Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

Doc#: 0622055031 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/08/2006 10:02 AM Pg: 1 of 3







Littur ...

SATISFACTION

JNOFFICIAL CO

CHARTER ONE BANK, N.A. #:99221521,41 "SVITEK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIVAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by KOSOOM SVITEK, originally to CHARTER O'VE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/13/2003 Recorded: 06/27/2003 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 317846128, does hereby acknowledge that it has received full payment and saus, action of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-21-433-037-1003

Property Address: 2150 S CHINA PLACE APT 3R, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. xec. Shape of the state of the

CHARTER ONE BANK, N.A.

On June 5th, 2006

By:

Thomas A. \$hola II, Vice-President

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SATISFACTION Page 2 of NOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On June 5th, 2006 before me, JEANNE C. GAGNON, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas A. Shola II, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal

JEANNE C. GAGNON Notary Expires: 10/08/2006

(This area for notarial seal)

Masconcelo.

Polytholic Cook Colling Clark's Office. Prepared By: Arminua Yasconcelos, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H23021547 HE

D. **LEGAL DESCRIPTION:**

PARCEL 1: UNIT NO 2150-3R IN THE RICHVIEW SANTA FE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98669013, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, A.L IN COOK COUNTY, ILLINOIS.

Fic ARKSI. 369013. The County Clark's Office PARCEL 2: TASMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF PARKSHORE COMMON I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 93369013.

PERMANENT INDEX NUMBER: 17-21-433-037-1003

BORROWER'S NAME: SVITEK

TEQLEGAL 1/00 DGG CC8