FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE OR DEED** OF TRUST WAS FILED.

UNOFFICIAL COPY



0622056070 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/08/2006 09:24 AM Pg: 1 of 3

Loan No. 000000001766087763

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgager ereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jong Sun Kim And Jung Yun Kim, its/his/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 19, 2003, and recorded on August 28, 2003, in Document 0324035252 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 06251170040000

SEE ATTACHED LEGAL DESCRIPTION

Address(es) of premises: 106 WOODVIEW DR, STREAMWOOD, IL, 60107-00000 mv hand and seal June, 10, 2006.

Arlethia Reed Vice President



IL00.DOC 09/05

0622056070 Page: 2 of 3

UNOFFICIAL CO

State of: Louisiana .Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Arlethia Reed, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 10, 2006.

Notary Public

Lifetime Commission

Loan No: 000000001766087763

County of: Cook Investor No: 403 Investor Category:



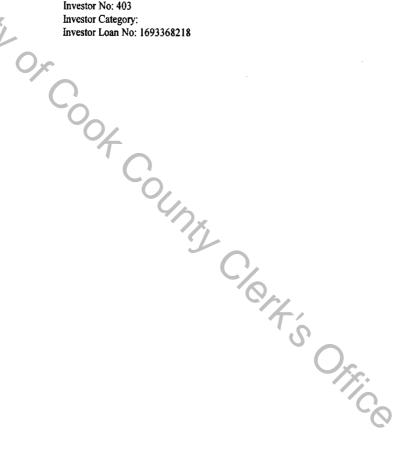
Monroe, LA 71203 Min: MERS Phone, if applicable: 1-888-679

Prepared by: Angela Gayden

Record & Return to: Chase Home Finance

P.O. Box 4025

780 Kansas Lane, Suite





0622056070 Page: 3 of 3

U HICAGO FITTEINS OR ANGE CONTANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

1766687763 Kin

ORDER NO.: 1460 001914871 CE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 66 IN MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 88277033, IN Popularity of Coot County Clerk's Office COOK COUNTY, ILLINOIS.

CRLEGAL