

UNOFFICIAL COPY



Doc#: 0622002110 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2006 10:27 AM Pg: 1 of 3

Section
Block
Lot
APN# 03-18-113-021-0000
County Cook

Recording Requested By/Return To: American Home Mortgage, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAD, MELVILLE, NY 11747

, does hereby grant, sell, assign, transfer and convey, unto the Countrywide Document Custody Services, a division of Treasury Bank, N.A., a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101 a certain Mortgage dated May 27, 2005, made and executed by Kristi Rodriguez, a single person

whose address is 902 Alleghany Drive #1B, Arlington Heights, IL 60004 to and in favor of American Home Mortgage

following described property situated in Cook County, State of Illinois upon the County, State

Covering premises commonly known as, 902 Alleghany Drive #1B Arlington Heights, IL 60004, which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of One Hundred Twenty Three Thousand Nine Hundred Dollars & No/Cents (\$ 123,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0522235474, at page (or as No.) of the Records of Cook

County, State of Illinois on 08/10/2005, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
^ 995M1 (9512) UM31 9512.02 12/95
VMP MORTGAGE FORMS - (800)521-7291

DOC #: 86301
APPL #: 0000834766
LOAN #: 1000834766



5-y
P-3
m-y

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 25, 2006

American Home Mortgage

Witness

(Assignor)

Witness

By: _____
ANDREW VALENTINE, SR. V.P.

Attest

This Instrument Prepared By: American Home Mortgage, address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747, TEL. NO: (516) 949- 3900.

ACKNOWLEDGMENT

State Of New York

County of Suffolk

On the 25th day of July in the year 2006, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section

Block

Lot

APN# 03-18-113-021-0000

County Cook

Joann Onorio
JOANN ONORIO
NOTARY PUBLIC, STATE OF NEW YORK
NO. 010N8083148
QUALIFIED IN NASSAU COUNTY
COMMISSION EXPIRES AUGUST 27, 2009

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5065117 SNC
STREET ADDRESS: 902 ALLEGHANY DRIVE #1B
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-18-113-021-0000

LEGAL DESCRIPTION:

UNIT 902-1B IN GREENBRIER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 524 (EXCEPT THE NORTHEASTERLY 150 FEET OF LOT 524 AS MEASURED PERPENDICULAR TO THE MOST NORTHEASTERLY LINE OF SAID LOT 524) AND LOTS 521, 522, 525 AND 526 IN GREEN BRIER IN THE VILLAGE GREEN UNIT NUMBER 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0420414158, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office