

UNOFFICIAL COPY

WARRANTY DEED

Statutory (ILLINOIS)

Individual to Corporation



Doc#: 0622005029 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/08/2006 09:50 AM Pg: 1 of 2

For Recorder Use only

575-689223 Mccune N4C71

THE GRANTOR(S), IRENE CZAJKA, Widow, not since remarried of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration CONVEY(S) and WARRANT(S) to: GRIP GROUP, LLC, an Illinois Limited Liability Corporation, the following described Real estate situated in the County of Cook, State of Illinois, to wit:

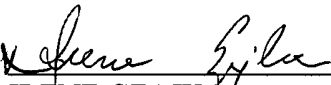
SEE REVERSE FOR LEGAL DESCRIPTION

P.I.N. #: 17-06-408-013-0000

PROPERTY ADDRESS: 1128 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60622

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

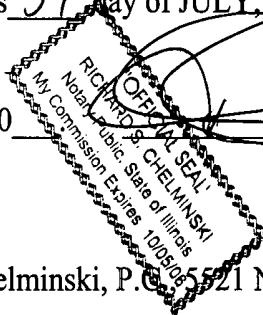
DATED this 31 day of JULY, 2006.

 (SEAL)
IRENE CZAJKA

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that IRENE CZAJKA, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the aforementioned signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 31 day of JULY, 2006.

1/3 Commission expires _____, 20



NOTARY PUBLIC

PREPARED BY: Richard S. Chelminski, P.C. 5521 N. Cumberland, Chicago, Illinois 60656

BOX 334 CTI

UNOFFICIAL COPY

LEGAL DESCRIPTION

the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

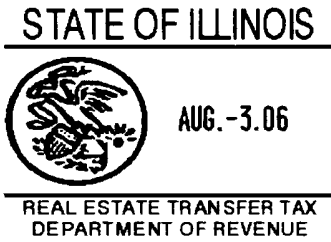
LOT 5 IN COUNTY CLERK'S DIVISION OF LOTS 7, 8, AND 9 IN ASSESSOR'S DIVISION OF BLOCK 1 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 5 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6), IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-06-403-013-0000

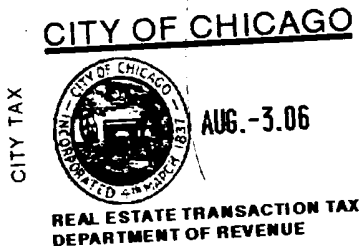
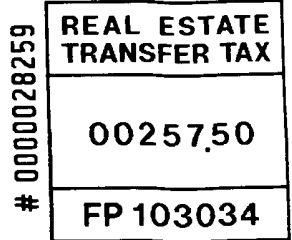
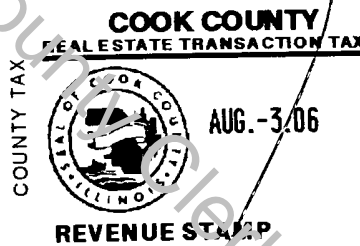
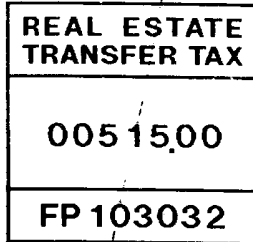
PROPERTY ADDRESS: 1128 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60622

SUBJECT TO, IF ANY:

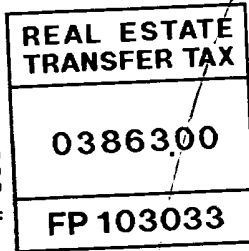
Covenants, conditions and restrictions of record; building lines; easements; and subject only to real estate taxes not due and payable at the time of closing.



0000028152



0000009767



MAIL TO:

Richard A. Duffie
53 W. Jackson, #1650
Chgo. IL. 60604

SEND SUBSEQUENT TAX BILLS TO:

Grip Group, LLC.
1128 N. Ashland
Chgo IL. 60622