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WARRANTY DEED

137-172205

7/26

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW J240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0622005231 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/08/2006 12:27 PM Pg: 1 of 3

THIS INCENTURE, made and entered into this day of day of , 2006, by and between Alpronso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and HESTER L. WASHINGTON-FARR, 8635 S. 87TH AVE., #309, JUSTICE, IL 60458, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4341 WEST CRYSTAL, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easen enter restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

HA

STEWARI PITTE OF HILINGS

2 N. LaSallo Street
Sullo 625
Shiebayo, IL 50802
352.8481.4548

JHC 28H

0622005231D Page: 2 of 3

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LOT 17 IN BLOCK 4 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COK COUNTY, ILLINOIS.

P.I.N. #16-03-232-008 C/K/A 4341 WEST CRYSTAL STREET, CHICAGO, IL 60651

Property of Cook Colling Clerk's Office

0622005231D Page: 3 of 3

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and U	frban Development
Delivered in the presence of:		
	By: A IM 6 DT	troca
(mg)	man James (A	ttorney-In-Fact
Marcy June	for the United States Depar	•
101	Urban Development, an age	-
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Section 4, Real Estate Transfer Tax		
Section 4, Real Estate Francisco Rax Act.		
7/2//		
Date Puyer Siller	or Representative	
Date Buyer, Siner	of Representative	
STATE OF ILLINOIS		
STATE OF ILLINOIS) T 99	
COUNTY OF COOK	· · · · · · · · · · · · · · · · · · ·	
COUNTY OF COOK	,	
Refere me the undersigned a Not	any Dublic in and for the St	tota and County aforesaid
Before me, the undersigned, a Notary Public in and for the State and County aforesaid,		
personally appeared James Jones, who is personally well known to me and known to me to		
be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 200 , 2006, by virtue of the above cited authority and		
acknowledged, the foregoing instrum		
for the Secretary of Housing and Un		
the United States Department of Ho	using and Urban Developmen	nt, an agency of the United
States of America.		$O_{x_{-}}$
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Witness my hand and official seal this		
	Viene	Heer
	NOTARY I	PUBLIC
	V	"OFFICIAL SEAL"
2-19-07	My commission	Myra J. Hill
expires:		Notary Public State of Ulinois
		My Commission Exp. 07/29/2007
PREPARED BY:	SEND SUBSEQUENT TA	X BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Haction I MA	achinosta In In
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