**UNOFFICIAL COPY** 

Doc#: 0622006020 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/08/2006 08:50 AM Pg: 1 of 3

When Recorded Return to:

Richmond Mource Group

PO Box 45<sub>o</sub>

Decision 1

Kimberling City, MC 65686

Recording Requester By:

一Richmond Monroe Croup

, LLC

Loan Number 207006016747)

Space Above for Recorder's Use

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: Mortgage Electronic
Registration Systems, Inc., its successors ard assigns, P.O. Box 2026, Flint, MI 48501-2026
all beneficial interest under that certain Mortgage Dat a: FEBRUARY 21, 2006
Executed by: MARIO ROMAN, A SINGLE MAN, Mortgagor, to: Providential Bancorp, Ltd., Mortgagee,
and recorded as Document No. 4067352(9, on 2.8.06 in Book
Page , of Official Records in the County Recorders Office of COOK County, ILLINOIS
describing land therein as:
SEE ATTACHED SCHEDULE "A"
Parcel ID 161911026
1 al CCI 1D 101711020
Together with the note therein described or referred to the manay due and to become due there are in it.

#### Parcel ID 161911026

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



GMD 0479 (494) Page 1 of 2

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# **UNOFFICIAL COPY**

Loan Number 2070060167470	
600	
Providential Bancorp, Lta.	
By Jan Holl &	Attest: Pat Howe
Agent for Lender, Diane Kahlici	dent Agent for Lender, PAT STOWE Asst. Secretary
State of North Carolina, Mecklenburg	County
undersigned Notary Public,  knows the common seal of Pro	who, being by me duly sworn, says that she vidential 3 ncorp, Ltd., and is acquainted with Vice Presidences said Limited Liability Company, and that she,
the said <b>PAT STOWE</b> , is the A	Asst. Secretary of the said Limited Liability Company and saw the
said Vice President sign the foregoing inst	rument, and saw the common seal of the said Limited Liability
Company affixed to said instrument by said	d Vice President and that one, the said Asst. Secretary, signed her
Liability Company.	instrument in the presence of said Vice President of said Limited
Witness my hand and official seal this	day of <u>Jelenan</u> , 06.
My commission expires:	Chearling Contin
6.21.10	Notary Public JACQUELINE R TOMLIN

MIN: 100077910005696352 MERS Phone: 1-888-679-6377

"OFFICIAL SEAL"
Notary Public, North Carolina
County of Mecklenburg
Jacqueline R. Tomlin
My Commission Expires 6/21/2010

0622006020 Page: 3 of 3

## **UNOFFICIAL COPY**

STREET ADDRESS: 1306 S. HOME AVENUE

CITY: BERWYN COUNTY: COOK

TAX NUMBER: 16-19-111-026-0000

### LEGAL DESCRIPTION:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN ORELUP AND TAYLOR'S SOUTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Probery of County Clerk's Office