Loss Mitigation Title Services - LMT

1228 Euclid Ave, Suite 400 Cleveland, OH 44115

Order: 3012214 Ln: 15378763 Attn: National Recordings 1120

EPARED BY C - BASS LLC

0622011026 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 08/08/2006 09:57 AM Pg: 1 of 3

4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081-2226

Return To:

Parcel No.: 19-09-106-025-0000

Loan Number:

G05040752

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein." A.ssignor") whose address is

401 Plymouth Road, Sine 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey,

unto

US Pank National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB5, without recourse

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

60 Livingston Avenue, St. Paul, MN 55107-2292

, a certain Mortgage dated 5/11/2005 , made an I executed by : CARLOS GUADARRAMA AND MARIA DEL CARMEN MARTINEZ, whose address is 4706 S LATROBE AVE STICKNEY, IL 60638, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EX'11'3IT "A" ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure a payment of

(\$188,000.00)

which Mortgage is of record in Book, Volume, or Liber No.

at rage

(or as No. Yeller) of the records of COOK County, State of ILLINOIS, together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights account under such Mortgage.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

0622011026 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/23/2005

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

Eugene Upuy

(Assignor)

Stephen G. DeBlasio Assistant Vice President

Clart's Office

Commonwealth/State of Peinsylvania County of Montgomery

in Tilled

On the 23rd day May, 2005 before me. Joseph Thim, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged lim self to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President

In witness whereof I hereunto set my hand and official seal

0622011026 Page: 3 of 3

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LEGAL DESCRIPTION - EXHIBIT A

0,000 Legal Description: Lot 10 in Block 1 in resubdivision in Blocks 1, 2, 4 to 7 together with Lots 1, 2, 3, 5 to 10 in Block 3 and Lots 1, 2, 4 to 10 in Block 8 of Arda, being a resubdivision of Lots 2 to 5 in Snydacker's partition of the East 1/2 of the Northwest 1/4 of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 19-09-106-025-0000 Vol. 0189

Property Address: 4706 South Latrobe Avenue, Stickney, Illinois 65618 Clart's Office

10002802 FIRST AMERICAN LENDERS ADVANTAGE ASSIGNMENT DECEMBER DE DESCRIPTION DE LA COMPTENCIÓN DEL COMPTENCIÓN DE LA CO

4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081-2226

713-960-9676