

UNOFFICIAL COPY

When recorded mail to
First American Title Lenders Advisors
Loss Mitigation Title Services - LMTS
1228 Euclid Ave, Suite 400
Cleveland, OH 44115
Order: 3012215 Ln: 15378789
Attn: National Recordings 1120



Doc#: 0622011028 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2006 09:57 AM Pg: 1 of 3

Recording Requested By:
PREPARED BY C - BASS LLC

4828 LOOP CENTRAL DRIVE
Return To: **HOUSTON, TX 77081-2226**
WF 15378980-9676
15378789

Parcel No.: 19-09-106-025-0000 **2005-CB5** Loan Number: G05040754

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein Assignor) whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto **US Bank National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB5, without recourse**

, a corporation organized and existing under the laws of (herein "assignee"), whose address is **60 Livingston Avenue, St. Paul, MN 55107-2292**

, a certain Mortgage dated 5/11/2005, made and executed by: CARLOS GUADARRAMA AND MARIA DEL CARMEN MARTINEZ, whose address is 4706 S LATROBE AVE STICKNEY, IL 60638, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Such Mortgage having been given to secure a payment of FORTY-SEVEN THOUSAND AND xx 00/100 (\$ 47,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No: ~~XX~~) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage ~~XX~~ **D6 08410056 on 2/3/2006**

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

Handwritten notes: 69, 03, 3, M, Y

UNOFFICIAL COPY

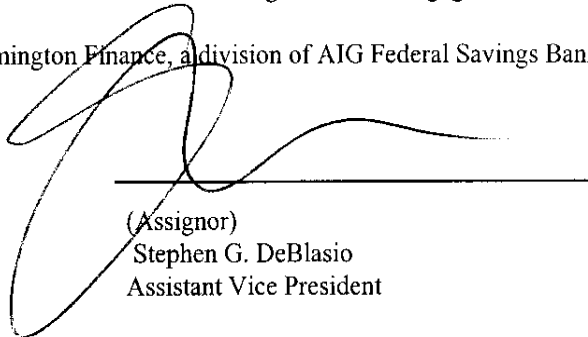
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
5/23/2005

Wilmington Finance, a division of AIG Federal Savings Bank



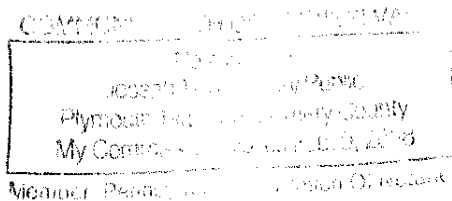
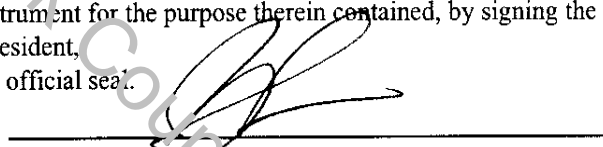
Witness
Eugene Updyke



(Assignor)
Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 23rd day May, 2005 before me Joseph Thim, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President, In witness whereof I hereunto set my hand and official seal.



Property of Cecil County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 10 in Block 1 in resubdivision in Blocks 1, 2, 4 to 7 together with Lots 1, 2, 3, 5 to 10 in Block 3 and Lots 1, 2, 4 to 10 in Block 8 of Arda, being a resubdivision of Lots 2 to 5 in Snyder's partition of the East 1/2 of the Northwest 1/4 of Section 9, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 19-09-106-025-0000 Vol. 0189

Property Address: 4706 South Latrobe Avenue, Stickney, Illinois 60673

GUADARRAMA
10002803

FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT



PREPARED BY C - BASS LLC
Jasam
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226
713-960-9676