UNOFFICIAL COPY

262220122246

Recording Requested By: LENDERS FIRST CHOICE When Recorded Mail To: LENDERS FIRST CHOICE 3850 ROYAL AVE SIMI VALLEY CA 93063

7091641

Doc#: 0622012046 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/08/2006 11:59 AM Pg: 1 of 2

Space Above Reserved for Recording Use Only

APN 18-13-228-003-0000

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC. ne Owner and Holder of that certain Mortgage executed by LARRY WAYNE BAKER AND DEBORAH L BAKER, HIS WIFE IN JOINT TENANCY dated 09/10/2004, and recorded 02/02/2005 in Official Records Cocurrent #0503322051 of the Public Records of Cook County, State of Illinois securing payment of the sum of \$144,500.00, and promises and obligations set forth in said mortgage deed, does hereby release the following described property from the lien and encumbrance of said mortgage, to wit:

LOT 18 IN BLOCK 8 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE SOUTH ½ 'OF THE NORTHEAST ¼ OF THE SOUTH ½ 'OF THE NORTHWEST ¼ LYING SOUTHEAST OF 17'- CENTER OF ARCHER ROAD (EXCEPT CHURCH PROPERTY) IN SECTION 13 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Please note this partial release is to correct an error in the legal description recorded with the Deed of Trust originating with Ameriquest Mortgage Company dated 05/21/2004, recorded on 07/06/2004 instrument no 0418816036 assigned to Mortgage Electronic Information Systems Inc on 09/10/2004, to remove the above property more commonly known as 7439 W. 58th Pl. Summit II. 60501 from the current mortgage.

Acknowledgement attached

0622012046 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the Owner and Holder has executed the state of Mortgage this
18 day of July 2006
Print Namana Richmond V.P. Admin Svcs. Print Name Print Name
STATE OF Flo2 ida COUNTY OF HITS DECEMBER The foregoing instrument was acknowledged before me this 18 day of July
who is
(are) personally known to me or who has producedas identification.
(seal) ANA BOUSONO NOTARY PUBLIC ATTATE OF FLORIDA COMMISSION #DD398339 MY COMMISSION EXPIRES JAN. 13, 2009 Notary Public Print Name: My Commission Expires: My Commission Expires:
Contraction and the second sec
T'S OFFE