## **UNOFFICIAL COPY**



Doc#: 0622013049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/08/2006 10:21 AM Pg: 1 of 2

**Partial** Release of Deed Know all Men by these preserts, that CHASE BANK USA NA ("Bank") in FKA CHASE MANHATTAN BANK USA NA consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto STEVEN A ENSALAÇO & SANDRA L ENSALAÇO and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated as Document Number 0422306012 Book NA Page NA recorded/ 07/23/04 registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: Lot 12 in block 81 in Hoffman Estates VI, being a subd of the W 1/2 of the NE 1/4 of sec 21, twp 41 N, range 10, E of the 3rd principal meridian, according to the plat thereof rec 4/3/58 as doc #17171637, in Cook Co, IL / First Illinois Mortgage Inc assigned mtg to Chase Manhattan Bank USA NA doc #0426522009 Property Address: 625 ORANGE LANE HOFFMAN ESTATES IL 60194

PIN 07-21-220-013

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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0622013049 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LFXINGTON, KY as of

07/27/06

CHASE BANK USA, NA

ERIC HANLEY

Its: Mortgage Officer

Attest:

LATEVIA PRIDDY

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LATEVIA PRIDDY

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After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Mar. 5, 2010

OFFICIAL SEAL