# UNOFFICIAL COPMI

RECORD AND RETURN TO: IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP 1401 DOVE STREET, SUITE 100 **NEWPORT BEACH, CALIFORNIA 92660** 

Doc#: 0622013022 Fee: \$50.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/08/2006 08:29 AM Pg: 1 of 3

INSTRUMENT PREPARED BY: IMPAC FUNDING CORP. D/B/A IMPAC LENDING GROUP 1401 DOVE STREET, SUITE 100 **NEWPORT BEACH, CALIFORNIA 92660** 

PARCEL ID NUMBER: 3 | 074060180000

#### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

IMPAC FUNDING CORY. 1/B/A IMPAC LENDING GROUP, A CALIFORNIA CORPORATION hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and vauable consideration, receipt of which is hereby confessed and acknowledged from "Bankers Trust Company of California, N.A., as indenture trustee

Assets-Backed Bon is, Series 2001-2"

1761 C. S.I. And your Place Sons Assign, transfer and set hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right title and in erest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of JULY 31, 2001 made and executed by

CHARLES STROCK, SINGLE

which said Security Instrument was recorded on 08-08-2004 of 0010722532 in Book No. N. (A) at Page 1

as Reception No.

and Recorder of COOK

County, ILLINOIS

in Book No. No Page NIFY in the office of the County Clerk and which Security

Instrument covers property described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART FEREOF. APN:31-07-406-003-0000

When Recorded Return To: ReconTrust Company, N.A. 1330 W. Southern Ave MS: TPSA-88 Tempe Arizona 85282 DOC 1D# 000 5 68 1802005 N

PROPERTY ADDRESS: 17 ILIAD DRIVE

**TINLEY PARK, ILLINOIS 60477** 

LOAN AMOUNT: \$205,200.00

FY12:03/01

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGN	OR has signed these presents this 31ST day of
BY: Con the	IMPAC FUNDING CORP. 1/B/A IMPAC LENDING GROUP
ALISE F. VLASIN	SUSAN WILLIAMS
AUTHORIZED SIGNATORY	AUTHORIZED SIGNATORY
STATE OF CALIFORNIA COUNTY OF ORANGE	ACKNOWLEDGMENT
On this 31ST day of JULY, 2001 personally appeared ALISE F. VLAS	
AUTHORIZED SIGNATORY	and SUSAN WILLIAMS ( AIT HOPTZED STGNATORY of
who acknowledged himself/herself to be	AULTOPIZED SIGNATORY of
and such officer(s) being authorized so t himself/herself as such officer(s). IN WITNESS WHEREOF, I hereunto set n	ny hand and official seri.
FKB 24, 2005	(V 100 DY 1080)
My Commission expires	Notary Public MONICA MARCAT

MONICA MARCAL omm # 1295166

FY13:03/01

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

THAT PART OF LOT 3 IN BLOCK 3 OF THE ODYSSEY CLUB PHASE 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 58 MINUTES 36 SECONDS EAST, ALONG THE NORTHERLY LINE OF SAID LOT 3, A DISTANCE OF 44.08 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 00 DEGREES 14 MINUTES 26 SECONDS WEST, ALONG SAID CENTER LINE, 123.00 FEET TO THE SOUTH LINE OF SAID LOT 3, THENCE NORTH 89 DEGREES 58 MINUTES 36 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 43.61 FRET TO THE WEST LINE OF SAID LOT 3 THENCE NORTH 00 DECKIES 01 MINUTES 24 SECONDS EAST, ALONG THE LAST DESCRIBED LINE, 123.00 FEET TO TINN.

COOK COUNTY CLORES OFFICE THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

0005681802005N