UNOFFICIAL COPY



Doc#: 0622016003 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/08/2006 07:24 AM Pg: 1 of 2

x		
Release of Deed Full	Partial	
Know all Men by these presents that JPMORGAN CHASE BANK NA		
		("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does JAMES B ALLEN	,റാദ് and valuable consid hereby release, convey	lerations, the receipt and quit claim unto
representatives and assigns, all the right whatsoever Bank may have acquired in 05/12/05 as Document Number 05 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	ht, title, interest claim or n, through or by a certain 13233047 Book NA Office of COOK	Mortgage dated Page NA recorded/ County, in
Corp Asmnt from Perl Mortgage Inc to on 5-12-05, Doc #0513233048. Lot 11 Worth Boulevard addition to Oak Park, Section 6, Township 18 N, Range 13 E. Co., Illinois.	in Block 8 in Salinger & a Subdivision of the E 1/ast of the Third Principal	Hubbard's Kenil 2 of the NW 1/4 of
Property Address: 1107 North Oak Park	k Ave Oak PArk	IL 60302
PIN 16-06-112-023		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00449219340819

Deed was filed.

Syp

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/20/06

JPMORGAN CHASE BANK NA

Attest:

SHELLIE MILLER Its: Mortgage Officer

DEIDRA BISHOP Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL **ERIN MUHAMMAD** NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 04-27-2010

This instrument was prepared by: DEIDRA BISHOP

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**