

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 72772712006580001

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Susan Jean H. Vernon, an unmarried person** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **21148888** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **4654 N Campbell #2, Chicago, IL 60625** and legally described as follows: See attached Exhibit A.

Permanent Index No. 13-13-210-018-0000

Today's Date 07/03/2006

Wells Fargo Bank, N.A.

Name of Bank

By *Christan Raiha*
Christan Raiha, Collateral Officer

COUNTERSIGNED:

By *Samantha Houghton*
Samantha Houghton, Collateral Officer



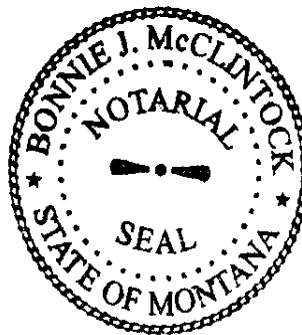
Doc#: 0622016037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2006 09:06 AM Pg: 1 of 2

Mail / Return to:
SUSANJEAN H VERNON
4654 N CAMPBELL AVE # 2
CHICAGO, IL 60625-2937

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Bonnie J McClintock
Bonnie J McClintock
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 04/01/2010



This instrument was drafted by:
Sandra K Marquart, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

*5/3/06
S.K.M.
M.J.*

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ATTACHED LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 4654-2 IN THE CAMPBELL COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH WEST ELEVATED RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010529132; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-4654-2 ALL AS A LIMITED COMMON ELEMENT AS DELINEATED IN THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010529132.

Property of Cook County Clerk's Office