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NOTICE OF MECHANICS LIEN



Doc#: 0622018002 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/08/2006 08:54 AM Pg: 1 of 3

PLFASE BE ADVISED THAT SIX THOUSAND DOLLARS (\$6,000)

IS DUE AND OWED TO THOMAS MAGUIRE D/B/A MAGUIRE TILE BY

MICHAEL BURKE of 7-4 W. BELMONT LLC & for labor and materials expended pursuant to the enclosed Proposal dated 01/15/06 to the property legally described on attached Exhibit A and c/k/a 744 W. Belmont Chg. IL. 60657 PIN 14-21-313-053-0000.

Please be advised that the sum of \$25,000 was paid with a balance of \$6,000 due.

Thomas Maguire d/t/a Maguire Tile 6072 N. Neva Chg. 11. 60631

Sworn and subscribed to by Thomas Maguire on the 6th day of August 2006.

Notary Public

MOTARY "CFFICIAL SEAL"
PUBLIC KEVIN WILLIAM DILLON
RAMPOS COMMISSION EVERS 04/20/10

Prepared by and to be mailed to: Kevin W. Dillon 6730 W. Higgins Ave.

Chg. IL. 60656-2106 773.774.5180(Phone)

773.774.4096(Fax)

0622018002 Page: 2 of 3

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Proposal

| Maguire Tile | | |
|---|---|-------------|
| 6072 N. Neva | | |
| Chicago, IL 60631 | · | |
| Home: (773) 774- | 5847 | |
| Fax: (773) 775- | | |
| | | |
| Cellular. (773) 406- | | |
| Proposal Submirled To: | LIKE BURKE JOB Name: BurkE DEVELOPERENT 06 | |
| Address: 1310 1. | CICERO Job Location: 744 BELMONT | |
| Chicaco | The Date: 1-15-06 Date of Plans: 2-5-0 | 6 |
| Phone # <u>773 704 - </u> | 9721 Fax: 773 626-6488 | |
| We hereby submit specifica | tions and estimates for: INSTALATION OF MARK | 3LE |
| AND TIL | E IN ALL BATHROOMS, FURANCE | AUS |
| LAUNDRY AR | LEAS, MAKE UP ShowER BASES AX | US |
| Scout AU | MARSLE AND TILE. ALL MATERIAL | AN |
| LABOR PROV | USED by MAGUIRE THE INC. | |
| | 9 | |
| We propose hereby to furnis | sh material and labor-complete in accordance win the above specification for the sum of | f: |
| s Thirty -or | ne Thousand \$31,000 Do | llars |
| with payments to be made a | s follows: 25,000 Pais \$6,000 BALANCE DO | UE |
| Any alteration or deviation from abo | ve specifications involving Respectfully | |
| extra costs will be executed only upo | | |
| become an extra charge over and abo agreements contingent upon strikes, a | | |
| our control. | accidents, or delays beyond Note -this proposal may be withdrawn by us if not accepted with day | /S. |
| | | |
| | Acceptance of Proposal | |
| | | |
| The above prices, specifications and and are hereby accepted. You are aut ayments will be made as outlined ab | horized to do the work as specified | <u> </u> |
| Date of Acceptance: | Signature: The But | |
| p | Signature. //www. | _ |
| | | |

0622018002 Page: 3 of 3

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0434941032D F

LEGAL DESCRIPTION RIDER

PARCEL 1:

THE EAST 30 FEET OF THE WEST 150 FEET OF THE NORTH 64 OF THAT PART OF THE BLOCK 41 LYING EAST OF THE EAST LINE OF HALSTED STREET AND LYING NORTH OF THE NORTH LINE OF BELMONT AVENUE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EAST (8 FEET OF THE EAST 150 FEET OF THAT PART OF BLOCK 41 LYING EAST OF THE EAST LINE OF HALSTED STREET AND LYING NORTH OF THE NORTH LINE OF BELMONT AVENUE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

14-21-313-053-0000

COMMONLY KNOWN AS:

7.4 MEST BELMONT, CHICAGO, IL 60657

EXHIBITEDA "ORTONIA"