

# UNOFFICIAL COPY

This Instrument Prepared By:

CTIC NA MGR 4 of 4  
ISA 255404



Doc#: 0622020194 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2006 11:34 AM Pg: 1 of 2

After Recording Return To:  
PROFESSIONAL MORTGAGE PARTNERS, INC.  
2626 WARRENVILLE ROAD, SUITE 200  
DOWNERS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 653527647

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 2006 executed by STACIE KENT, A SINGLE WOMAN AND DEBORAH L. KENT, A SINGLE WOMAN AND RUSSELL WILLIAM HANNEMAN, A SINGLE MAN

to PROFESSIONAL MORTGAGE PARTNERS, INC.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 2626 WARRINVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515  
and recorded as Document No. \_\_\_\_\_, Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT A.

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P.I.N.: 14-18-205-001-0000

Commonly known as: 1625 W. LAWRENCE AVENUE, UNIT 3, CHICAGO, ILLINOIS 60640  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 196,000.00

STATE OF ILLINOIS  
COUNTY OF COOK

On 7-28-06 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

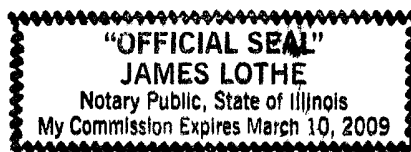
PROFESSIONAL MORTGAGE PARTNERS, INC.

B.S. Pitts  
By: BARTON S. PITTS  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

J.L. Pehl  
Witness:

Notary Public \_\_\_\_\_  
COOK County,  
My commission Expires: 3-10-2009



# UNOFFICIAL COPY

Loan Number: 653527647

Date: JULY 28, 2006

Property Address: 1625 W. LAWRENCE AVENUE, UNIT 3, CHICAGO, ILLINOIS  
60640

## EXHIBIT "A"

### LEGAL DESCRIPTION

UNIT 1625-3, IN THE 4757 N. PAULINA LAWRENCE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE SOUTH 5 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 2 IN BALD'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 (EXCEPT THE NORTH 1 ACRE THEREOF) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT " " TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0606918003; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 14-18-205-001-0000