

UNOFFICIAL CC

Doc#: 0622020240 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/08/2006 01:45 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: July 13, 2006

Title Order No.: 1427084

Name of Mortgagor(s). Gregory Miceli

Name of Original Mortgagee:

Name of Mortgage Service: (if any): American General Financial Services of Illinois, Inc.

Mortgage Recording: Volume. Page: or Document No.: 0436434160

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the businers of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 29-01-207-012-0000 Vol. 0193

Common Address: 13940 South Hoxie Avenue, Burnham, IL 60633

First Ameri

iee Manager

Address: 915 West 175th Street, Suite 1 SW, Homewood, IL 60430

Telephone No.: (708)957-5405

State of Illino

County of

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This instr

edged before me on many 13, 2006 by as office manager of First American Title Insurance Company.

Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNQEFICIAL SCAPRY

LOT 7 IN BLOCK 9 IN G. CROISSANT'S RIVERSIDE DRIVE ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF MICHIGAN CENTRAL RIGHT OF WAY AND SOUTH OF THE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office