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Doc#: 0622032051 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 11:17 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Mary F. Graham, Paralegal
McDonald, Hopkins Co., LPA
600 Superior Avenue, E.
Suite 2100
Cleveland, OH 44114

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Small Brothers Partnership				FIRST NAME		MIDDLE NAME		SUFFIX			
OR 1b. INDIVIDUAL'S LAST NAME				CITY		STATE		POSTAL CODE		COUNTRY	
1c. MAILING ADDRESS 8620 Tyler Boulevard				Mentor		OH		44060		USA	
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION general partnership		1f. JURISDICTION OF ORGANIZATION Ohio			1g. ORGANIZATIONAL ID #, if any		<input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				FIRST NAME		MIDDLE NAME		SUFFIX			
OR 2b. INDIVIDUAL'S LAST NAME				CITY		STATE		POSTAL CODE		COUNTRY	
2c. MAILING ADDRESS											
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION			2g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. Bank National Association				FIRST NAME		MIDDLE NAME		SUFFIX			
OR 3b. INDIVIDUAL'S LAST NAME				CITY		STATE		POSTAL CODE		COUNTRY	
3c. MAILING ADDRESS 1350 Euclid Avenue, Suite 1100				Cleveland,		OH		44115		USA	

4. This FINANCING STATEMENT covers the following collateral:

This Financing Statement covers Debtor's property that is or may become fixtures on the real property described on Exhibit A attached hereto and incorporated herein by reference. The owner of such real property is Debtor

Box 400-CTCC

5. ALTERNATIVE DESIGNATION [if applicable]:		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA		Cook County, State of Illinois		# 961717	22997-00064		

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
Small Brothers Partnership		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR					
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibit A attached.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

UNOFFICIAL COPY**EXHIBIT A**

Debtor:

Small Brothers Partnership
8620 Tyler Boulevard
Mentor, OH 44060

Secured Party:

U.S. Bank, National Association
1350 Euclid Avenue, Suite 1100
Cleveland, OH 44115

Legal Description

PARCEL 1:

THE SOUTH 155 FEET OF THE NORTH 505 FEET OF LOT 3 IN SOUTH HOLLAND INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 350 FEET OF LOT 3 IN SOUTH HOLLAND INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #

29-28-105-002 ,

29-28-105-009 ,

Parcel 7

Parcel 1