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UCC FINANCING STATEMENT

Doc#: 0622032051 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Date: 08/08/2006 11:17 AM Pg: 1 of 3

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Mary F. Graham, Paralegal

McDonald, Hopkins Co., LPA 600 Superior Avenue, E. Suite 2100

Cleveland, O'1 44114

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

L DEBTOR'S EXACT FU	ILL LEGAL NAMI	- insert only <u>one</u> debtor name (1a o	or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S NA	ME) ,				
Small Brothers	Partnership	Cx.		IMIDDLE	NAME	SUFFIX
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(B), INEDIVIDED ALL O EXILES						COUNTRY
		(-),,,	CITY	STATE	POSTAL CODE	
1c. MAILING ADDRESS	•		Mentor	OH	44060	USA
8620 Tyler Bouleva	ırd		1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE	1e. TYPE OF ORGAI IZATION	Ohio	,		NONE
	ORGANIZATION DEBTOR	general partnersh p				F-3/10/12
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2. ADDITIONAL DEBTOR	AME		4			
Za, ORGANIZATION OTT			' (ISUFFIX
08		FIRSTNAME	MIDDLE	MIDDLE NAME		
OR 2b. INDIVIDUAL'S LAST	NAME					j
			CITY	STATE	POSTAL CODE	COUNTRY
2c, MAILING ADDRESS			CITY			
				0- OD/		
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ONGANIZATION	2g. URG	SANIZATIONAL ID #(II III)	_
Zu. IAXID#. Gold Gillani	ORGANIZATION	1				NON
	DEBTOR	1	D C/RV insert only one secured party name (32 of	3b)		
3. SECURED PARTY	S NAME (or NAME	of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only one secured party na. (35 or	5		
3a. ORGANIZATION'S N		•	C	//		
U.S. Bank Nati		10n	FIRST NAME	IMIDOL	E NAME	SUFFIX
OR 3b. INDIVIDUAL'S LAST	NAME		FIRST NAME	1.0		İ
				STATE	JOUTAL CODE	COUNTRY
3c, MAILING ADDRESS			CITY	1	/1	USA
1350 Euclid Aven	ne Suite 1100)	Cleveland,	ОН	44,15	USA
1330 Eucha Aven	ue, Buile 110	, <u></u>				••

4. This FINANCING STATEMENT covers the following collateral:

This Financing Statement covers Debtor's property that is or may become fixtures on the real property described on Exhibit A attached hereto and incorporated herein by reference. The owner of such real property is Debtor

Box 400-CTCC

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/C 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [if applicable] [if applicable]	UNSIGNOR DIVIDED	OLLECTIVE OTTE		NON-UCC FILING Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA Cook County, State of Illinois	# 961717	22997-0006	54	

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11c. MAILING ADDRESS CITY STATE POSTAL CODE COL 11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION 11. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any ORGANIZATION 12. ADDITIONAL SECURED PARTY'S OF ASSIGNOR S/P'S NAME - INSECURED PARTY'S OF ASSIGNOR S/P'S NAME - INSECURED PARTY'S NAME OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUF	
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13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate: See Exhibit A attached.	FFIX
collateral, or is filed as a k fixture filing. 14. Description of real estate: See Exhibit A attached.	UNTRY
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	
17. Check <u>only</u> if applicable and check <u>only</u> one box.	
Debitor is a little coming with the part of the part o	dent's Est
18. Check only if applicable and check only one box.	
Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years	
Filed in connection with a Public-Finance Transaction — effective 30 years	

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EXHIBIT A

Debtor:

Secured Party:

Small Brothers Partnership 8620 Tyler Boulevard Mentor, OH 44060 U.S. Bank, National Association 1350 Euclid Avenue, Suite 1100 Cleveland, OH 44115

Legal Description

PARCEL 1:

THE SOUTH 155 FEET OF THE NORTH 505 FEET OF LOT 3 IN SOUTH HOLLAND INDUSTFIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTWEST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 350 FEET OF LOT 3 IN SOUTH HOLLAND INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #
29-28-105-002, Parcel 7
29-28-105-009, Parcel 1