

UNOFFICIAL COPY



Doc#: 0622032001 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2006 09:11 AM Pg: 1 of 3

Loan number 0034154062

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Barbara Wilson
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That DEEPGREEN FINANCIAL, INC. for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto AMY GLICKMAN///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 12/21/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0503322003, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14-28-107-078-1030

633W BARRY AVE UNIT 3J CHICAGO, IL 60657

SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand _____ and seal on this 14 day of July 2006.

DEEPGREEN BANK AKA DEEPGREEN FINANCIAL, INC.

PHH MORTGAGE CORPORATION AS SERVICING AGENT FOR

(Seal)

GWENBOLYN HAWKINS Witness

(Seal)

DAPHNE COULTER Witness

(Seal)
BARBARA E. WILSON ASSISTANT VICE PRESIDENT

(Seal)
MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

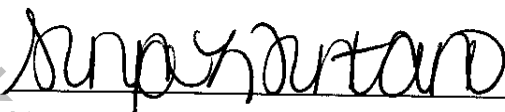
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 14, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


SONIA L FONTANO Notary Public

(Seal)

Sonja L. Fontano
Notary Public of New Jersey
My Commission Expires June 15, 2010

My commission expires on _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY



0503322003

Doc#: 0503322003
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 02/02/2005 07:52 AM Pg: 1 of 5

RETURN TO: SMI / Wesley Hess
P.O. Box 540817 AMY GLICKMAN
Houston, TX 77254-0817 865_2301
JL COOK



(Space Above This Line For Recording Data)

MORTGAGE

10004043374

THIS IS A FUTURE ADVANCE MORTGAGE

THE MORTGAGE ("Security Instrument") is made on December 21, 2004. The mortgagor is AMY GLICKMAN, whose address is 633 W. BARRY AVE. 3J, CHICAGO, Illinois 60657 ("Borrower"). Borrower is not necessarily the same as the Person or Persons who sign the Contract. The obligations of Borrowers who did not sign the Contract are explained further in the section titled **Successors and Assigns Bound; Joint and Several Liability; Accommodation Signers**. This Security Instrument is given to DEEPGREEN FINANCIAL, INC., which is organized and existing under the laws of the State of Delaware and whose address is 5800 LOMBARDO CENTER, SUITE 100, SEVEN HILLS, Ohio 44131 ("Lender"). AMY GLICKMAN has entered into a Home Equity Line of Credit ("Contract") with Lender as of December 21, 2004, under the terms of which Borrower may, from time to time, obtain advances not to exceed, at any time, a *****MAXIMUM PRINCIPAL AMOUNT (EXCLUDING PROTECTIVE ADVANCES)***** of Fifty-four Thousand and 00/100 Dollars (U.S. \$54,000.00) ("Credit Limit"). Any party interested in the details related to Lender's continuing obligation to make advances to Borrower is advised to consult directly with Lender. If not paid earlier, the sums owing under Borrower's Contract with Lender will be due and payable on December 21, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt under the Contract, with interest, including future advances, and all renewals, extensions and modifications of the Contract; (b) the payment of all other sums, with interest, advanced to protect the security of this Security Instrument under the provisions of the section titled **Protection of Lender's Rights in the Property**; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Contract. For this purpose, Borrower, in consideration of the debt, does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

Address: 633 W. BARRY AVE. 3J, CHICAGO, Illinois 60657

Legal Description: ALL THAT PARCEL OF LAND IN THE COOK COUNTY, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DEED DOCUMENT NUMBER 0030376918 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: UNIT NO. 633-3-J TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN 625-33 WEST BERRY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 1983, AS DOCUMENT NO. 26799907, AS AMENDED FROM TIME TO TIME IN SECTION 28 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 14-28-107-078-1030
Parcel ID/Sidwell Number: 14-28-107-078-1030

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

SMI
P5
W
JHC