

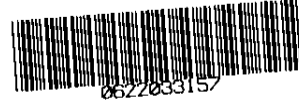
UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 03/10/06

5025

Order Number: 1401 NW5785013

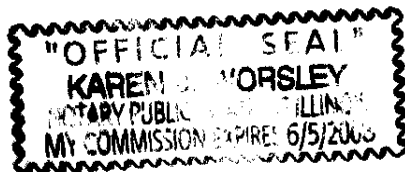


Doc#: 0622033157 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2006 10:57 AM Pg: 1 of 2

1. Name of mortgagor(s): JENNIFER S HOOD
 2. Name of original mortgagee: WELLS FARGO BANK NA
 3. Name of mortgage servicer (if any):
 4. Mortgage recording: Vol.: Page: or Document No.: 0334920310
 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 8. The mortgagee or mortgage servicer provided a payoff statement.
 9. The property described in the mortgage is as follows:
Permanent Index Number: 03-21-402-014-1054
Common Address: 2432 E. BRANDENBERRY CT., #1F,
ARLINGTON HEIGHTS, ILLINOIS 60004
- Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DEBRA DEBOER
Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005
Telephone No: (847) 758-4800

State of Illinois
County of Cook
This Instrument was acknowledged before me on 3-10-06 by Debra DeBoer
as (officer for/agent of) Chicago Title Insurance Company.



Karen Morsley

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DEBRA DEBOER
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005

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Legal Description:

UNIT NO 3-1F IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office