RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0622034035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/08/2006 10:39 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0	10						
KNOW ALL MEN BY	THESE PRESI	ENTS, That the	Ame	rican Chartered Bar	nk		
a corporation of the State of	Illinois						
secured by the	Mortgage and Assignmen	at of Rents	hereinafter n	nentioned, and the c	ancellation of all		
the notes thereby secured, a	nd of the carl of o	ne dollar, the rece	ipt whereof is he	reby acknowledge	d, does hereby		
REMISE, RELEASE, CONVEY	and QUIT CLAIM unto	Capital Bank &	Trust, as Trustee	under Trust Agre	ement Dated		
		2/27	7/1990 and Knowi	n as Trust No. 1983	3		
	5056 West Full	erton Avenue, Chica	go, IL 60639				
its/his/their heirs, legal represent	.			whatsoever it may	have acquired		
in, through, or by a certain Mo	ortgage and Assignment of Rents,	bearing the date of	3/1/1999	and recorded on	3/11/1999,		
in the Recorder's Office of	C	ook Co	unty, in the State o	f Illinois,			
in book of reco	rds, on page	,as document No(s). 9	9233639 & 992336	40 ,		
to the premise therein described,	situated in the County of	Cock	, State of	Illinois	, as		
follows, to wit:			7				
THIRD PRINCIPAL MERIDIAN together with all the appurtenance Permanent Real Estate Index Nur	es and privileges thereun	to belonging and appe	ertaining. 13-28-429-021-000				
Address(es) of premises:		5056 West Fullerton A					
Witness hand	and seal	this		yof July	. 2006 .		
/ Mand	and sear			, w <u>out y</u>	(SEAL)		
		Ju	us toli		(SEAL)		
WAS STORY		- Fu	M Kehi	D 1	, , ,		
This instruction was prepared by	: American Charte	<u> </u>	1199 E. Higgir Schaumburg, I		, , ,		

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STATE OF		Illinois						
County of		Cook		}	SS.			
-			·					
personally kno	own to me to b	e State aforesaid, I e the			nat <u>Rus</u>	SELL BOT AMER	W/N 1CAN	, a notary public
known to me		-NK	, a cor	poration, and				, personally n to me to be the
same persons and severally and delivered to authority gi	whose nar acknowledged I the said in yen by the Boo	nstrument and ca	nused the c	foregoing and orporate sea	al of said co	appeared bef	ore me this Secre be affixed the	day in person
GIVEN under	my hand and	70	S	seal this	5th,	day of \mathcal{J}	uly	,2006
							2//	1/
		Official Seal Josephine L Acocella	Dx		ANG	MULL NOTAR	VMV2	ella
		tary Public State of Illino ommission Expires 03/2	is 7/07	Cent	mission expire	s:	3-27-	07
	Z		>	4 Co.	mission expires	OH'S		
	MAIL TO:		ADDRESS OF PROPERTY:		ТО			RELEASE DEED By Corporation