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0622035071

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI, OH 45273

Doc#: 0622035071 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2006 02:28 PM Pg: 1 of 3



**SATISFACTION**

FIFTH THIRD BANK #:0116016855274 "AMASH" Lender ID:0020160/6855274 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE - MI, LLC holder of a certain mortgage, made and executed by JOHN AMASH, A SINGLE PERSON, originally to FIFTH THIRD MORTGAGE - MI, LLC, in the County of Cook, and the State of Illinois, Dated: 09/06/2002 Recorded: 02/25/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405614068, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-130-076-1002

Property Address: 2019 N. MOHAWK UNIT 2, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE - MI, LLC  
On July 31st, 2006

By:   
Randy Jones, Assistant Vice-President

JK  
R33  
my  
JK

John Amasik  
COOK - 1K  
52741

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Unit 2, in the 2019 North Mohawk Condominium, as delineated on a survey of the following described tract of land: The North 1/2 of Lot 16 of Subblock 1 in M. Reich's Resubdivision of Block 28 in the Canal Trustee's Subdivision in Section 33, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached to the Declaration of Condominium recorded as document 97699050, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of parking space no. 2, and storage space no. 2, limited common elements, as delineated on the survey attached to the Declaration of Condominium recorded as document 97699050.

Permanent Index #'s: 14-33-130-076-1002 Vol. 494

Property Address: 2019 North Mohawk Street, Unit 2, Chicago, Illinois 60614

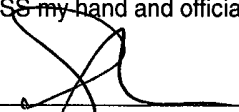
Property of Cook County Clerk's Office

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STATE OF Ohio  
COUNTY OF Hamilton

On July 31st, 2006, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



Prepared By: Ysheeka Moore, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722

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