

UNOFFICIAL COPY  
RELEASE



Doc#: 0622142090 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2006 09:27 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that  
MIDWEST BANK AND TRUST COMPANY  
a corporation existing under the laws of the State of Illinois  
for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the  
cancellation of the notes hereby secured, and of the sum of  
one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM  
unto Lion Enterprises, Inc., whose address is 8100 S. Ashland  
Avenue, Chicago, IL 60620

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of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date of the 21<sup>st</sup> day of  
November, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records as document Nos.  
0333631158 and 0333645136 to the premises therein described, situated in the County of Cook, as follows, to-wit:

Lot 25, 26, 27 and 28 in Block 9 in Britigan's Westfield Subdivision in the Northeast 1/4 of Section 31, Township 38 North, Range 14  
East of the Third Principal Meridian, in Cook County, Illinois (Except from said lots that part taken for widening of South Ashland  
Avenue).

Permanent Tax Number:  
20-31-223-018-0000, 20-31-223-019-0000  
20-31-223-020-0000, 20-31-223-021-0000

Common Address:  
8100 S. Ashland Avenue, Chicago, IL 60620

together with the tenements and appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Vice President, and attested by its  
Asst. Vice President, and its corporate seal to be affixed, this 12<sup>th</sup> day of April, 2006.

By: *Stephen C. Conti*  
Stephen C. Conti  
Vice President

*Barbara Vandergriff*  
Attest: Barbara Vandergriff  
Asst. Vice President

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

**BOX 334 CTI**

