

# UNOFFICIAL COPY

LOAN #49063923  
FS File No.: 06-5279D



## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0622145020 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2008 08:49 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 2004-03 its successors and assigns, all right, title and interest in and to a certain mortgage executed by ABISAI MEZA AND MARTINA MEZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FULL SPECTRUM LENDING, INC., dated January 27, 2004, and recorded on February 18, 2004 in, State of Illinois, as Document No. 0404901266, conveying:

LOT 5 IN KULHAS SUBDIVISION OF LOT 1 (EXCEPT PART CONVEYED TO CICERO) IN BLOCK 11 IN MANDELL AND HYMANS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1403 SOUTH 61ST AVENUE, CICERO, ILLINOIS 60804.  
Permanent Index No.: 16-20-121-002

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 5-19-06,  
has caused this instrument to be executed by Mark Bishop, 1st Vice President,  
its \_\_\_\_\_ and attested by Edward Hartnett, Assistant Secretary,  
its \_\_\_\_\_, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
By Mark Bishop, 1st Vice President Attest: Edward Hartnett, Assistant Secretary

Box 254

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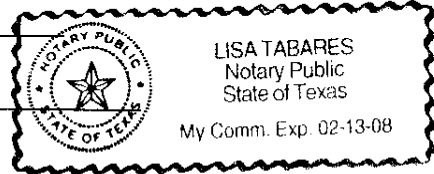
STATE OF TEXAS  
COUNTY OF COLLIN <sup>ss.)</sup>

I, Lisa Tabares, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT Mark Bishop, 1st Vice President, the  
\_\_\_\_\_ respectively of  
\_\_\_\_\_ personally

known to me to be the same persons whose names are subscribed in the foregoing instrument,  
personally appeared before me, and acknowledge that they signed and delivered the said  
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the  
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said  
instrument was signed and sealed on behalf of said corporation by the authority of its Board of  
Directors.

Witness my hand and notarial seal on 17<sup>th</sup> day of May, 2006.

Lisa Tabares  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_



This instrument was  
prepared by:

Common address of property:  
1403 SOUTH 61ST AVENUE  
CICERO, IL 60804

Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road Box 254  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Cook County Clerk's Office