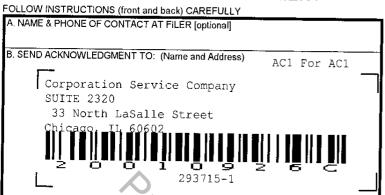
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UCC FINANCING STATEMENT AMENDMENT	
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Doc#: 0622145105 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/09/2006 03:10 PM Pg: 1 of 2

	THE ABOV	E SPACE IS FOR FILING OFFICE U	SE ONLY
1a. INITIAL FINANCING STATEMENT -11.5 " 0010940159 Date:10/10/2001 B:8203 P:012	23	1b. This FINANCING STATEME to be filed [for record] (or record)	ENT AMENDMENT is corded) in the
2. TERMINATION: Effectiveness of the Fig. cir.; Statement identified above	is terminated with respect to security interest(s)	of the Secured Party authorizing this Termin	nation Statement
3. CONTINUATION: Effectiveness of the Financing statement identified about continued for the additional period provided by applicable law.	ove with respect to security interest(s) of the Si	ecured Party authorizing this Continuation	Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in Jan. 7a or 7b and	address of assignee in item 7c; and also give na	ame of assignor in item 9	
5. AMENDMENT (PARTY INFORMATION): This Amendment riects	ebtor or Secured Party of record. Check		-
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. 6. CURRENT RECORD INFORMATION:	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item 7a or also complete items 7e-7q (if app	r7b, and also item 7c; licable).
6a. ORGANIZATION'S NAME BHOLA GAS & FOOD, INC. 6b. INDIVIDUAL'S LAST NAME	40		
66 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR	The state of the s		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	СПҮ	STATE POSTAL CODE	COUNTRY
7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. CAGANIZATIONAL ID #, if any	y None
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated collateral	al description, or describe collateral assig	ned.	I

NAME OF SECURED PARTY OF RECORD AUTHOR adds collateral or adds the authorizing Debtor, or if this is a Term	RIZING THIS AMENDMENT (name of assignor, if this	is an Assignment). If this is an Amendment au	thorized by a Debtor which
9a. ORGANIZATION'S NAME	and enter	name of DEBTOR authorizing this Amendm	ent.
OR BUSINESS LOAN CENTER, INC. 96 INDIVIDUAL'S LAST NAME	., A DELAWARE CORPORAT	ION	
	FIRST NAME	MIDDLE NAME	OV 21
10.OPTIONAL FILER REFERENCE DATA 20010926C	File 1st		(

IL-Cook County

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The South 150 feet of the East 150 feet of lot I in Seberger's subdivision of the South 300 feet of that part lying East of the West 1421.50 feet of the South 1/2 of the Northeast 1/4 of section 24, township 35 North, range 14 East of the third principal meridian in Cook County, Illinois.

Tax No.: 32-34-203-004 Vol. No.: 017

Common Address: 2393 E. Lincoln Highway, Sauk Village, Illinois 60411

Property of Cook County Clark's Office