

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 07/28/06



Order Number: 0 004372372

3/4

Doc#: 0622147170 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2006 10:58 AM Pg: 1 of 2

1. Name of mortgagor(s): TODD HARRIS & BETH HARRIS
2. Name of original mortgagee: CHASE MANHATTAN BANK USA BANK
3. Name of mortgage servicer (if any): CHASE MANHATTAN BANK USA BANK
4. Mortgage recording: Vol.: Page: Document No.: 0400542167
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 06-28-307-013-0000  
Common Address: 432 SNOWDRIFT CIRCLE  
BARTLETT, IL 60103

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: Rogelio Pineda  
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154  
Telephone No.: (708) 449-6919

State of Illinois  
County of Cook

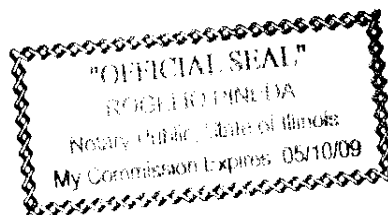
This Instrument was acknowledged before me on 7-28-06 by Edith Redetz as (officer for/agent of) Greater Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Rogelio Pineda  
Return to: ~~TODD HARRIS~~  
~~432 SNOWDRIFT CIRCLE~~  
~~BARTLETT, IL 60103~~



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**Legal-Description:**

LOT 91 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT 1 RECORDED AS DOCUMENT NO. 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office