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ALBANK

MODIFICATION OF MORTGAGE

RETURN TO: Albany Bank & Trust Co 3400 West Lawrence Avenue Chicago, IL 60625-5188 Attn.: Andrew Rosa OR BOX 35 EPEFOON TITLE



Doc#: 0622149085 Fee; \$28.00 Eugene "Gene" Moore RHSP Fee;\$10.00

Cook County Recorder of Deeds Date: 08/09/2006 11:29 AM Pg: 1 of 3

THIS MODIFICATION OF MORTGAGE dated July 31, 2006 is made and executed between JJJ Properties, Inc. (referred to below as "Grantor") and Albany Bank & Trust Company, N.A., whose address is 3400 W Lawrence Ave, Chicago, IL 60625 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 27, 2005 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded as document number J522204252

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

ADDRESS: 5862 N. Lincoln Avenue, Chicago, Illinois

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This Modification amends and increases mortgage dated June 27, 2005 in the amount of \$1,568,000.00 recorded on August 10, 2005 as document number 0522204252 to secure an increase in the obligation to \$1,618,000.00 of JJJ Properties, loc.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding and enforceable in accordance with their respective terms. Consent by Lender to this Modification coes not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note'). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS **DATED JULY 31, 2006.**

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| GRANTOR: JJJ Properties, Inc. BY: Its President | Albany Bank & Trust Company, N.A. BY: Andrew Rosa Vice President |
|--|--|
| GRANTOR ACKNOWLEDGEMENT | |
| STATE OF ILLINOIS) (SS) (COUNTY OF COOK) I, the undersigned, a Notary Public in and for said Control that the Presider of JJJ Properties, Inc., is person name(s) subscribed to the foregoing instrument acknowledged that they signed, sealed and delivered acknowledged that they signed, sealed and delivered to the uses and purposes therein set forth, included the use of the uses and purposes therein set forth, included the use of | ounty in the State aforesaid, DO HEREBY CERTIFY ally known to me to be the same person(s) whose appeared before me this day in person and |
| MY COMMISSION EXPIRES: 08/19/06 } My commission expires: | |
| LENDER ACKNOWLEDGEMENT | |
| STATE OF ILLINOIS)) SS. COUNTY OF COOK) I, the undersigned, a Notary Public in and for said Country appeared before me Andrew Rosa, Vice Preparation of the Prep | nty, in the State aforesaid, do hereby certify that on this day esident of Albany Bank & Trust Company, N.A., personally e subscribed to the foregoing instrument, and acknowledged ent as their free and voluntary act and deed, for the uses and of redemption and warrer of all rights and benefits under and |
| My commission expires: | OFFICIAL SEAL CYNTHIA WANEK-PERSICO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/19/06 |

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EXHIBIT "A"

LOTS 3 AND 4 (EXCEPT THAT PART OF SAID LOTS CONVEYED TO CITY OF CHICAGO) IN BLOCK 35 IN W. F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

5862 N. LINCOLN AVENUE, CHICAGO, ILLINOIS

PERMANENT INDEX NUMBERS: 13-01-312-003-0000 AND 13-01-312-004-0000

OR OFFICE AND STORY OF THE PERMANENT INDEX NUMBERS: 13-01-312-003-0000 AND 13-01-312-004-0000