

UNOFFICIAL COPY



0622150132

Doc#: 0622150132 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2006 01:51 PM Pg: 1 of 3

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
REFERENCE #22142708001348
PREPARED BY: VINODKUMAR MOHAN

WHEN RECORDED, RETURN TO:
STEVE TOTH
116 WATERMAN AVE N
ARLINGTON HTS IL 600046542

MERS # NA Phone#: 1-888-679-6577

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO STEVE TOTH AND ANNA TOTH HIS WIFE IN JOINT TENANCY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 04/10/2002, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0020460383 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #03-28-306-022-0000 COMMONLY KNOWN AS:
116 WATERMAN AVE N
ARLINGTON HTS IL 60004

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0020460383

Appendix A

Legal Description

LOT 42 IN LARYA ADDITION TO ARLINGTON HTS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE 5 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 AND 2 IN ARTHUR MCINTOSH, ARLINGTON HEIGHTS, A SUBDIVISION OF THE 5 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, IN COOK COUNTY, ILLINOIS.

PIN# 03-28-306-022-0000

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Property of Cook County Clerk's Office