

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
JOEL PATINO  
7239 S HOMAN AVE  
CHICAGO, IL 60629



Doc#: 0622156049 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2006 09:17 AM Pg: 1 of 2

### SATISFACTION

Greenwich #:0359199680 "PATINO" Lender ID:40868/82116278 Cook, Illinois PIF: 05/24/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation holder of a certain mortgage, made and executed by JOEL PATINO, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 07/11/2005 Recorded: 07/14/2005 as Instrument No.: 0519541148, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-26-212-013-0000

Property Address: 7239 S HOMAN AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation  
On June 7th, 2006

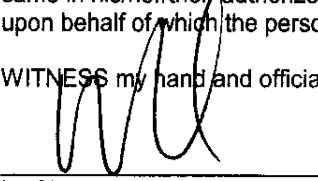
By   
Barb Frost, Limited Signing Officer

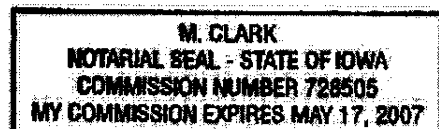


STATE OF Iowa  
COUNTY OF Black Hawk

On June 7th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK  
Notary Expires: 05/17/2007 #728505



*Handwritten marks and signatures:*  
A large handwritten '3' on the right side.  
Handwritten initials 'SJA' and '36.50' at the bottom right.

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Revised  
Exhibit A

**H58050**

**LOT 28 IN BLOCK 5 IN FRANK A MULHOLLAND'S MARLAWN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**P.I.N. 19-26-212-013-0000**

**C/K/A 7239 S. HOMAN AVENUE, CHICAGO, ILLINOIS 60629**

Property of Cook County Clerk's Office