UNOFFICIAL COPY

The State of Illinois

AFTER RECORDING MAIL TO **GMAC MORTGAGE CORPORATION** P.O. BOX 780 WATERLOO, IA 50704

Loan Number: 0073106072 - 9701



0622156064 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/09/2006 09:19 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC

Address: 1701 Golf Foat Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, C/, 92368

does hereby grant, sell assign, transfer and convey, unto the

GMAC MORTGAGE CORPORATION

(herein "Assignee") whose address is

3451 HAMMOND AVE., WATER LOD, IA 50702

a certain Mortgage dated 03/18/05 , made and executed ry RAIMUNDO HOWARD and KARLA SMITH HOWARD, Husband and Wife, As Tenants in the **Entirety**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

TAX 10: 15-16-109-079-0000

Such Mortgage having been given to secure payment of thirty-four thousand eight hund, et and 00/100 (\$ 34,800.00) which Mortgage is of record in Book 10 , Volume NA or Liber No. \mathcal{N}_{A} , at page \mathcal{N}_{A} (or as No. \star) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0509549086 on 415/2005

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/18/2005.

Argent Mortgage Company, LLC

(Asaignor

By:_

Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 03/18/2005 before me, Charlene Madd ox personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and thet by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL
CHARLENE MADDOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: MAY 20, 2007

WITNESS my hand and official seal.

Charlene Maddox

Loan Number: 0073106072 - 9701

(Seal)

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2007/007

Received: 2/23/06 17:43; 62/23/2005 17:08 FXX 847 25 6 FRENCER TAGE CONFRINCE

Commitment Number: 05-00730

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 8 (EXCEPT THE NORTH 8 1/3 FEET THEREOF) AND THE NORTH 16 2/3 FEET OF LOT 9 ALL IN SHEKLETON BROS RESUBDIVISION OF LOTS 41 TO 53 IN MADISON STREET WESTCHESTER "L" SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 Oberty Of Coot County Clerk's Office NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.