

UNOFFICIAL COPY

The State of Illinois

AFTER RECORDING MAIL TO
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704



Doc#: 0622156024 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/09/2006 09:12 AM Pg: 1 of 3

Loan Number: 0079870838 - 9701



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

359165698

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92668

does hereby grant, sell assign, transfer and convey, unto the

GMAC MORTGAGE CORPORATION

(herein "Assignee") whose address is

3451 HAMMOND AVE, WATERLOO, IA 50702

a certain Mortgage dated 05/27/05, made and executed by
MARIBEL GONZALEZ, A SINGLE WOMAN

3

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

TAX ID: 13-09-325-009-0000

Such Mortgage having been given to secure payment of **sixty-six thousand eight hundred and 00/100 (\$ 66,800.00)** which Mortgage is of record in Book **N/A**, Volume **N/A**, or Liber No. **N/A** at page **N/A** (or as No. *****) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

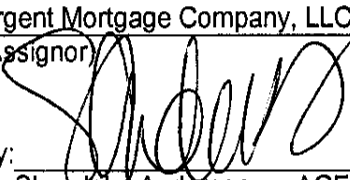
* 0516714189 on 6/16/2005

SV
P/S
MAY
2006

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/31/2005.

Argent Mortgage Company, LLC
(Assignor)

By: 
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

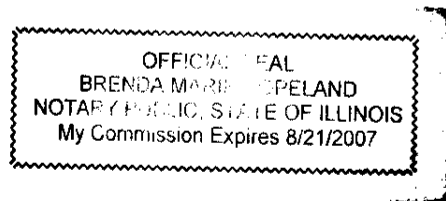
County of Cook } ss.

On 06/02/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Brenda Marie Copeland (Seal)

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05/25/2005 13:24 3123721002

SRTITLE

PAGE 03/13

ALTA COMMITMENT
 Schedule A - Legal Description
 File Number: TA4100120
 Assoc. File No: 103368

STEWART TITLE

GUARANTY COMPANY
 HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOTS 5 AND 6 IN ELDRED'S AND VEERSENAS SUBDIVISION OF LOTS 1 TO 9, 34 TO 38 IN ELDRED'S RESUBDIVISION OF LOT 31 IN THE VILLAGE OF JEFFERSON PARK EXCEPT THE SOUTHWEST 73 FEET THEREOF MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY POINT OF SAID LOT 5 OF NORWOOD PARK AVENUE; THENCE SOUTHEASTERLY ALONG THE BOUNDARY LINE OF NORWOOD PARK AVENUE OF SAID LOTS 5 AND 6, 50 FEET TO THE MOST SOUTHERLY POINT OF SAID LOT 6; THENCE NORTHEASTERLY ALONG THE SOUTHEAST BOUNDARY LINE OF SAID LOT 6, 78 FEET; THENCE NORTHWESTERLY 50 FEET TO A POINT IN THE NORTHWEST BOUNDARY LINE OF SAID LOT 5, 78 FEET FROM THE MOST WESTERLY POINT OF SAID LOT 5; THENCE SOUTHWESTERLY ALONG THE NORTHWEST BOUNDARY LINE OF SAID LOT 5 TO THE PLACE OF BEGINNING IN SECTION 8, SECTION 9 AND SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.