

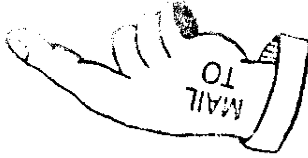
# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
MARIBEL GONZALEZ  
5241 W STRONG ST  
CHICAGO, IL 60630

Doc#: 0622156025 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2006 09:12 AM Pg: 1 of 2



### SATISFACTION

GMAC MORTGAGE CORPORATION #:0359165698 "GONZALEZ" Lender ID:41450/79870838 Cook, Illinois PIF: 06/01/2006  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation holder of a certain mortgage, made and executed by MARIBEL GONZALEZ, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 05/27/2005 Recorded: 06/16/2005 as Instrument No.: 0516714189, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-09-325-009-0000

Property Address: 5241 W STRONG ST, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation  
On June 15th, 2006

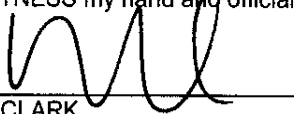
By:   
Barb Frost, Limited Signing Officer



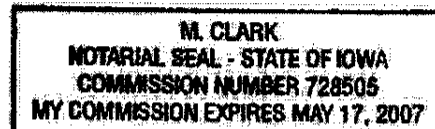
STATE OF Iowa  
COUNTY OF Black Hawk

On June 15th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
M. CLARK

Notary Expires: 05/17/2007 #728505



*Handwritten initials and signatures:*  
2  
34  
S.A.  
D.S.  
M.K.  
B.W.

**UNOFFICIAL COPY**  
**STEWART TITLE**

PLTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM180119  
Assoc. File No: 103367

**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

LOTS 5 AND 6 IN ELDRED'S AND VEERSEMAS SUBDIVISION OF LOTS 1 TO 9, 34 TO 38 IN ELDRED'S RESUBDIVISION OF LOT 31 IN THE VILLAGE OF JEFFERSON PARK EXCEPT THE SOUTHWEST 73 FEET THEREOF MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY POINT OF SAID LOT 5 OF NORWOOD PARK AVENUE; THENCE SOUTHEASTERLY ALONG THE BOUNDARY LINE OF NORWOOD PARK AVENUE OF SAID LOTS 5 AND 6, 50 FEET TO THE MOST SOUTHERLY POINT OF SAID LOT 6; THENCE NORTHEASTERLY ALONG THE SOUTHEAST BOUNDARY LINE OF SAID LOT 6, 78 FEET; THENCE NORTHWESTERLY 50 FEET TO A POINT IN THE NORTHWEST BOUNDARY LINE OF SAID LOT 5, 78 FEET FROM THE MOST WESTERLY POINT OF SAID LOT 5; THENCE SOUTHWESTERLY ALONG THE NORTHWEST BOUNDARY LINE OF SAID LOT 5 TO THE PLACE OF BEGINNING IN SECTION 8, SECTION 9 AND SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# 13-09-325-009-0000

STEWART TITLE GUARANTY  
COMPANY