



UNOFFICIAL COPY



Doc#: 0622102017 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2006 07:27 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: July 13, 2006

Title Order No.: 1438683

Name of Mortgagor(s): Sheryl Buske
Name of Original Mortgagee:
Name of Mortgage Servicer (if any): GMAC Mortgage Corp
Mortgage Recording: Volume: N/A Page: N/A or Document No.: 0335142089

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.


The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 16-19-308-035-0000 Vol. 0003
Common Address: 1832 Maple Avenue, Berwyn, IL 60402-1548

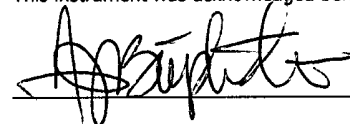
First American Title
Order # 1438683
AS 10/6

First American Title Insurance Company

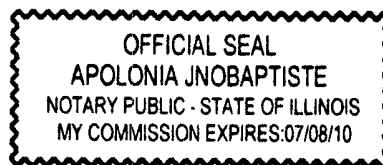
By: 
Its: Office Manager
Address: 1049 W. Lake Street, Suite 200, Oak Park, IL 60301
Telephone No.: (708)386-6416

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on July 13, 2006 by David Robles as office manager of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: 07/08/06



2KJ

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 14 IN BLOCK 9 FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office