

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0622104025 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2006 08:47 AM Pg: 1 of 2

Date: 07/28/06

Order Number: 1409 ST5089134

1. Name of mortgagor(s): HUGO MCDONALD AND ANA C. MCDONALD
2. Name of original mortgagee: CTX MORTGAGE
3. Name of mortgage servicer (if any): BANK OF AMERICA
4. Mortgage recording: Vol.: Page: or Document No.: 0010925669
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-29-423-039-0000
Common Address: 2504 N. PARKSIDE AVENUE, CHICAGO, ILLINOIS 60639

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DANETTE GIOIA

Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047

Telephone No.: (847) 540-1850

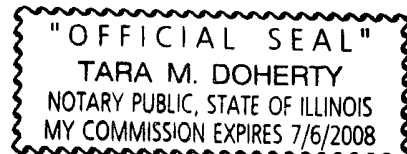
State of Illinois
County of

This Instrument was acknowledged before me on _____ by _____
as (officer for/agent of) Chicago Title Insurance Company.

Tara M. Doherty
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DANETTE GIOIA
FIRST BANK PLAZA
EXECUTIVE CENTER
LAKE ZURICH, ILLINOIS 60047



214

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 121 IN FULLERTON CENTRAL MANOR BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 26, 1929 AS DOCUMENT 10352966, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office