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0622105

CERTIFICATE OF RELEASE

Stand Standing I'm The way

Doc#: 0622105003 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/09/2006 09:04 AM Pg: 1 of 2

489830

8/1/2006Title Order Number. 46°230

Mortgage dated December 15, 2005 and recorded December 30, 2005 as document number 0536443038, made by Heather Yari 1, 10 Mortgage Electronic Registration Systems, Inc., as nominee for Taylor, Bean and Whitaker, to secure an indebtedness of \$237,500.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or du'y appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

UNIT 954-H201 AND P29 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) (EXCEPT 1.28 ACRES IN THE NORTHEAST

CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS (3/4) OF SAID SOUTHWEST QUARTER (1/4) OF SAID BLOCK 7 (WHICH SAID WEST 100

FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS (3/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID BLOCK 7); ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE

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NORTHEAST QUARTER (1/4) (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING STREET FROM BOTH PARTS FO THE FOREGOING DESCRIPTION), IN COOK COUNTY, ILLINOIS

954 West Grace Street H201 Chicago, Illinois 60613

P.I.N. Number: 14-20-212-021-1071 and 14-20-212-021-1109

(Signature

Mira Aldeguer Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

State of Illinois County of Cook

This instrument was acknowledged before me on 8/1/2005 by Mira Aldeguer as officer for/ agent of Stewart Title

Company.

lotary Signature

Prepared By and Return To:

Mira Aldeguer Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110

Addison, IL 60101

630-889-4000

oniersM cara Assert Notary Public, State of Illinois My Commission Exp. 04/13/2009 ***