CERTIFICATE OF RELEASE

Date: June 12, 2006

Title Order No.: 1416264

Name of Mortgagor(s): Patricia G. Ortiz

Name of Original Mortgagee:

Name of Mortgage Service (if any): AMC Mortgage Service

Mortgage Recording: Volume: Page: or Document No.: 1) 6 357 33090

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Section 30 of the Mortgage Certificate of Release Act.

See Attached Exhibit "A"

Permanent Index Number: 26-17-320-035-0000 Vol. 0301 Common Address: 11215 South Avenue J, Chicago, IL 60617

First American Title Insurance Company

Its: Office Manager

By:

Address: 6616 W. Cermak Road, Berwyn, IL 60402

Telephone No.: (708)749-8400

State of Illinois County of LOUK

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This instrument was acknowledged before me on June 12, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Patricia G. Gonzalez, 11215 South Avenue J, Chicago, IL 60617

Doc#: 0622105108 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/09/2006 10:36 AM Pg: 1 of 2

OFFICIAL SEAL ELIZABETH GALVAN

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/16/10

0622105108 Page: 2 of 2

UNOFFICIAL COPY LEGAL DESCRIPTION

LOT 548 (EXCEPT SOUTH 4.25 FEET THEREOF) IN F.J. LEWIS SOUTH EASTERN DEVELOPMENT, BEING A 'SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17, AND THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office