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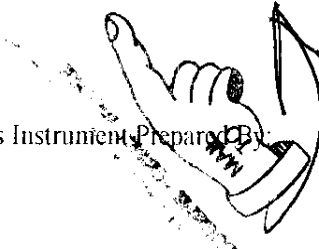


0622106000

After Recording Return To:
FIRST CENTENNIAL MORTGAGE
11 N. EDGELAWN
AURORA, IL 60506

Doc#: 0622106000 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/09/2006 08:11 AM Pg: 1 of 3

This Instrument Prepared By:



LOAN #: 641695544

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11 N. EDGELAWN, AURORA, IL 60506

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**

, a corporation organized and

whose address is **2600 W. BIG BEAVER RD., TROY, MI 48084**

(herein "Assignee"),

a certain Mortgage dated **OCTOBER 24, 2003**
JOSE RIVERA, A MARRIED MAN

, made and executed by

to and in favor of **FIRST CENTENNIAL MORTGAGE, AN ILLINOIS CORPORATION**

property situated in **cook**
see attached

upon the following described
County, State of **ILLINOIS**

Parcel ID#:
Property Address: **1658 N 40TH STREET**
STONE PARK, IL 60165

such Mortgage having been given to secure payment of **\$110,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of **cook** _____ County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SY
P3
MY
BMR
8/28/06


285 ✓ NO SC


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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

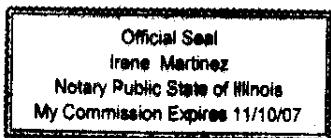
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FIRST CENTENNIAL MORTGAGE, AN ILLINOIS CORPORATION

By: 
(Signature)
DAVE MCCORMICK
VICE-PRESIDENT

Attest 
SASNA BENZ

Seal:



State of ILLINOIS
County of

The foregoing instrument was acknowledged before me this October 24, 2003 by

DAVE MCCORMICK
VICE-PRESIDENT
corp.

, of FIRST CENTENNIAL MORTGAGE

, on behalf of the said corporation.

COOK COUNTY CLERK FROM: ALTA LAW TITLE TO 15-04-116-057 & 058 : COB OF COB
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LAW TITLE INSURANCE COMPANY

Commitment Number: 26282-CC

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOTS 10 AND 11 IN BLOCK 19 IN H.O. STONE AND CO.'S WORLDS FAIR ADDITION, BEING A
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

15-04-116-057 & 058
1658 N. 40TH AVENUE, STONE PARK, IL

Property of Cook County Clerk's Office