

UNOFFICIAL COPY



Doc#: 0622110061 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/09/2008 10:43 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/18/06

Title Order No.: 06-09746

(1) Name of Mortgagor(s):
Juan Merlos and Julieta
Mazon, in joint tenancy;

(2) Name of Mortgagee:
FIELDSTONE MORTGAGE;

(3) Mortgage Recorded Document
No. 0600646133;

(4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: HSBC , and
there is no objection from the mortgagee or its successor in interest to
the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.

(7) The Mortgagee provided a payoff statement.

(8) The property described in the Mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 13-22-305-027-0000

Common Address: 3528 N. KILBOURN AVE., CHICAGO, IL 60641

LAWYERS TITLE INSURANCE CORPORATION

By _____
Signature of Officer or Representative

LYNN SELZER

State of Illinois }
County of COOK } ss

This Instrument was acknowledged before me on 07/18/06 by LYNN SELZER as Officer for
or Agent of Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9503



Lawyers Unit # 11212 Case #

De. 05/14/06

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Property Address: 3528 N. KILBOURN AVE.
CHICAGO, IL 60641

PIN #: 13-22-305-027-0000

LOT 40 IN BLOCK 1 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 06-09746