

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 06/21/06

JPMORGAN CHASE BANK NA

By: Latevia Priddy
LATEVIA PRIDDY
Its: Mortgage Officer

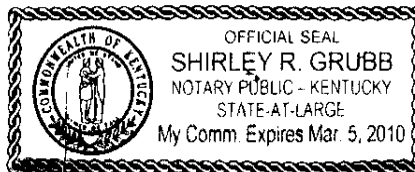
Attest: Stephen L. Wheeler
STEPHEN L. WHEELER
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

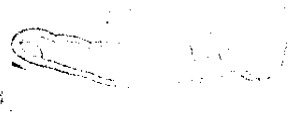
Shirley R. Grubb
Notary Public



My Commission Expires:

This instrument was prepared by: STEPHEN L. WHEELER
00419800644027

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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DICKS

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF ARLINGTON HEIGHTS, BEING KNOWN AS PARCEL ID NUMBER 08-09-209-009, LOT 17 IN BLOCK 3 IN ARLINGTON HEIGHTS GARDENS HOMESITES, BEING A SUBDIVISION IN NORTHEAST 1/4 SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND BEING MORE FULLY DESCRIBED IN INSTRUMENT 20904082, RECORDED ON 07/18/69 AMONG THE LAND RECORDS OF COOK COUNTY, IL

BEING THE SAME PROPERTY CONVEYED TO GEORGE J. DICKS, EVELYN L. DICKS BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE DATED 06/09/69, RECORDED 07/18/69, IN INSTRUMENT 20904082.

PARCEL ID NUMBER: 08-09-209-009 5 2 6 5 0 6 3 1 0 0 6

Property of Cook County Clerk's Office