## UNOFFICIAL COPY

Doc#: 0622113101 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/09/2006 01:31 PM Pg: 1 of 3

Release of Deed **Partial** Know all Men by these presents, that JPMORGAN CHASE BANK NA Successor by merger to Bank Or e NA fka Bank One IL NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and guit claim unto GEORGE J DICKS AND EVELYN L DICKS and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/11/98 as Document Number Book NA Page NA recorded/ 98199407 registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED

ARLINGTON HEIGHTSIL

PIN 08-09-209-009

Property Address: 1161 S WALNUT AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

06/21/06

JPMORGAN CHASE BANK NA

LATEVIA PRIDDY

Its: Mortgage Officer

Attest:

STEPHEN L. WHEELER

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THATTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAF SHIRLEY R. GRUBB STATE-AT-LARGE

This instrument was prepared by: STEPHEN L. WHEELER

00419800644027

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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**DICKS** 

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF ARLINGTON HEIGHTS, BEING KNOWN AS PARCEL ID NUMBER 08-09-209-009, LOT 17 IN BLOCK 3 IN ARLINGTON HEIGHTS GARDENS HOMESITES. BEING A SUBDIVISION IN NORTHEAST 1/4 SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND BEING MORE FULLY DESCRIBED IN INSTRUMENT 20904092, RECORDED ON 07/18/69 AMONG THE LAND RECORDS OF COOK COUNTY, IL

BEING THE SAME PROPERTY CONVEYED TO GEORGE J. DICKS, EVELYN L. DICKS BY DEED FROM LASALLE NA TIONAL BANK AS TRUSTEE DATED 06/09/89, RECORDED 07/18/69, IN INSTRUMENT 20904082.

PARCEL ID NUMBER: 08-09-209-209 5 2 6 5 0 6 5 1 D U 6