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Doc#: 0622113108 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2008 01:33 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOSEPH J STEINFIELD & JENNIFER STEINFIELD

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/06/05 as Document Number 0518017020 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED

Property Address: 7561 N WAUKEGAN RD

NILES

IL 60714

PIN 10303020380000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

9/2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 06/21/06

JPMORGAN CHASE BANK NA

By: *Stephen Wheeler*
STEPHEN WHEELER
Its: Mortgage Officer

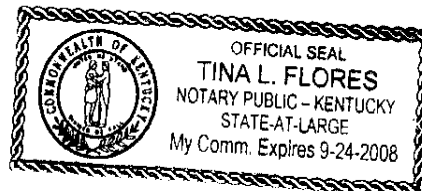
Attest: *Latevia Priddy*
LATEVIA PRIDDY
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Tina L. Flores
Notary Public



My Commission Expires:

This instrument was prepared by: LATEVIA PRIDDY
00414511628269

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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PARCEL 1 THAT PART OF LOTS 1 2 3 4 AND 5 TOGETHER WITH THE WEST 1/2 OF THE VACATED 16 FOOT ALLEY (AS PER DOCUMENT 24846435 RECORDED FEBRUARY 14, 1979) LYING EAST OF ADJOINING LOTS IN BLOCK 1 IN TALMAN AND THIELE'S HOWARD AVENUE, NILES SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT DESCRIBED AS FOLLOWS BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 49 91 FEET EAST OF THE NORTHWEST CORNER THEREOF THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE, 18 02 FEET THENCE SOUTH 00 DEGREES 33 MINUTES 58 SECONDS EAST 72.37 FEET TO A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT 71 75 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT, 73 08 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH 89 DEGREES 25 MINUTES, 39 SECONDS WEST ALONG THE LAST DESCRIBED LINE 18.02 FEET THENCE NORTH 00 DEGREES 33 MINUTES 58 SECONDS WEST 72 55 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 10 0 FEET THEREOF) IN COOK COUNTY ILLINOIS PARCEL 2 EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 87525420 AND AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NO 88008882 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY ILLINOIS

Cook County Clerk's Office