UNOFFICIAL COPY



Doc#: 0622113120 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/09/2006 01:44 PM Pg: 1 of 3

0000	X		
Release of Deed	Full	Partial	
Know all Men by these presents	that	JPMORGAN CHASE E	BANK NA
	9		("Bank") in
consideration of one dollar, and whereof is hereby acknowledged PETER P PACIGA AND ALICE	1 110146	DEFEN FOLLOWS CONTROL	derations, the receipt and quit claim unto
representatives and assigns, all whatsoever Bank may have acquest of the State of Illinois applicable to the Illinois applicable	or 050 strars C	through or by a certain 04913107 Book NA Office of COOK	Mortgage dated Page NA recorded/
Property Address: 13110 DA VIN	CIST	LEMONT	IL 60439

00414511595262

Deed was filed.

PIN 22-33-305-001-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and

Dated at LEXINGTON, KY as of

JPMORGAN CHASE BANK NA

By:
SCOTT SYKES
Its: Mortgage Officer

Attest:
CORRIE L HANSON
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE My Comm. Expires May 24, 2007

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CORRIE L HANSON

00414511595262

After recording mail to: JPMorgan Chase Bank, N.A.

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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PETER P PACIGA AND ALICE C PACIGA NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

Legal Description

REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 1 IN RENAISSANCE VALLEY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO THE FOLLOWING IF ANY: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, COOK COUNTY CLOTHES OFFICE IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE PROPERTY.