UNOFFICIAL CO



0622113130 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/09/2006 01:54 PM Pg: 1 of 3

Release of Deed	X		
	Full	Partial	
Know all Men by these presents fka Chase Manhattan Bank USA		IASE BANK USA, NA	("Bank") in
consideration of one dollar, and	other goog	and valuable considera	tions, the receipt

consideration of one dollar, and other good and valuable considerations, the receip whereof is hereby acknowledged, does hereby release, convey and quit claim unto **ELLA M SZEKELY** and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/17/03 as Document Number 0331133185 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said Courty and State, legally described as follows, to-wit: SEE ATTACHED

Property Address: 1337 W NELSON APT 2

CHICAGO

PIN 14-2-114-010

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0622113130 Page: 2 of 3

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

D-4	4.1		NET	ON	ΚV	26	Ωf
Dated	at L	.EXI	IIVO I	ON,	Νĭ	as	OI

06/22/06

CHASE BANK USA, NA

Its: Mortgage Officer

Attest:

STEPHEN L. WHEELER

OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: STEPHEN L. WHEELER

00449219923441

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

JINN J

0622113130 Page: 3 of 3

## **UNOFFICIAL COPY**

## **SZEKELY**

## LEGAL DESCRIPTION:

PARCEL 1: LOT 12 IN THE SUBDIVISION OF THE WEST 250 FEBT OF THE SOUTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART MORTHEASTERLY OF LINCOLN AVENUE OF THE MORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

THAT .

SEN THE L.

OPECOOK COUNTY CLERK'S OFFICE. PARCEL 2: THAT PART OF THE VACATED ALLEY LYING SCRITH OF AND ADJOINING LOT 12 AFORESAID LYING TET EN THE EAST AND WEST LINE OF SAID LOT 12 EXTENDED SOUTH, ALL IN COOK COUNTY, ILLINOIS.