

# UNOFFICIAL COPY

Recording Requested by:  
WASHINGTON MUTUAL BANK, FA



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Doc#: 0622115078 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2008 10:25 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0056210370 "SHANNON" Lender ID:F25/073/1683039433 Cook, Illinois PIF: 06/29/2006  
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WILLIAM DAVID SHANNON AND CHRISTINE CARPENTER, HUSBAND AND WIFE, originally to NORTH COMMUNITY BANK, in the County of Cook, and the State of Illinois, Dated: 09/04/2002 Recorded: 11/09/2002 in Book/Reel/Liber: 1634 Page/Folio: 0158 as Instrument/Document No.: 0020997434, does hereby acknowledge that it has, received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 3 IN THE ASBURY MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
THE SOUTH 1/2 OF LOT 10 IN BLOCK 11 AND THE NORTH 25 FEET OF LOT 10 IN BLOCK 11, TOGETHER WITH LOTS 1 AND 2 IN LYDIA LAMPRT'S SUBDIVISION OF LOTS 11 AND 12 OF BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94925918, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-08-211-040-1003

Property Address: 5200 N KENMORE AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On July 5th, 2006

By:   
J Tate, Lien Release Assistant Secretary

3/5 ✓

SV  
R2  
MY  
DUP  
(50)  
9/5  
3/0T

