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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0622115090 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2006 10:36 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0694238288 "BERNSTEIN" Lender ID:K67/002/601641803 Cook, Illinois PIF: 06/28/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by THOMAS J. BERNSTEIN AS TRUSTEE OF THE THOMAS J. BERNSTEIN REVOCABLE TRUST 08/27/97, FEE SIMPLE AS TO PARCEL 1, RIGHT TO USE AS TO PARCEL 2, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 05/09/2005 Recorded: 05/20/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0514053083, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-03-228-032-1064

Property Address: 250 E PEARSON ST UNIT # 1603, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument,

WASHINGTON MUTUAL BANK, FA
On July 3rd, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On July 3rd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Farm - Insurance, Inc. 800-385-7019

(This area for notarial seal)

SY
P2
MK
DMK
(SU)

365

385

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Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office

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ORDER NO.: 1301 - 004353402
ESCROW NO.: 1301 - 004353402

1

STREET ADDRESS: 250 EAST PEARSON STREET UNIT 1603 P-37
CITY: CHICAGO ZIP CODE: 60611 COUNTY: COOK
TAX NUMBER: ~~17-03-228-999-1064~~

STREET ADDRESS: 250 EAST PEARSON STREET UNIT 1603 P-37
CITY: CHICAGO ZIP CODE: 60611 COUNTY: COOK
TAX NUMBER: ~~17-03-228-026-0000~~

STREET ADDRESS: 250 EAST PEARSON STREET UNIT 1603 P-37
CITY: CHICAGO ZIP CODE: 60611 COUNTY: COOK
TAX NUMBER: 17-03-228-032-1064

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1603, IN THE PEARSON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF LOTS 4, 6, 7 AND 8 IN THE RESIDENCES ON LAKE SHORE PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317834093, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-37 AND SSB-50, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID.