THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0622117123 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/09/2006 03:54 PM Pg: 1 of 3

Loan 000000001625069237

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage pereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is nereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy G Smith, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certair, Mortgage, bearing the date of March 19, 2004, and recorded on March 30, 2004, in File 0409005078 in the Recorder's Office of Cook Courty, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #24153080241007 \*SEE LEGAL DESCRIPTION A11', CHED\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10850 KILPATRICK AVE APT 2C, OAK LAWN, IL, 50453-0000 750 Price

Witness my hand and seal July, 27, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Mark Ennis Vice President



0622117123 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 27, 2006.

Ruth Beeson - 39308 Notary Public

Lifetime Commission

Loan No: 000000001625069237

County of: Cook Investor No: 530 Investor Category:

Investor Loan No: 723483188

Prepared by: Teresa G Kelly Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025

Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377



0622117123 Page: 3 of 3

## UNOFFICIAL COPY

62506923\1625069237 SMITH

UNIT 2 C AS DELINEATED IN PLAT OF SURVEY OF LOT 4 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 15 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SUR-VEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MARQUETTE NATIONAL BANK AS TRUSTEE UNIDER TRUST AGREE-MENT DATED MARCH 31, 1970 AND KNOWN AS TRUST NUMBER 4930 RECOR-DED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLI-NOIS AS DOCUMENT NO. 25540645, TOGETHER WITH AN UNDIDIVED 8.68357% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE IS IN AN.

OF COOP COUNTY CLOTH'S OFFICE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PIN #24-15-308-024-1007