

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0622120077 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/09/2006 09:00 AM Pg: 1 of 2

Date: 08/02/06

Order Number: 1410 SA3912020

C.T.H.W.

1. Name of mortgagor(s): DAVID A MAUL AND SUSAN F MAUL
2. Name of original mortgagee: IVANHOE FINANCIAL
3. Name of mortgage servicer (if any): CITIMORTGAGE
4. Mortgage recording: Vol.: Page: or Document No.: 0021370319
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 29-11-322-023-0000
Common Address: 15311 S. DREXEL, SOUTH HOLLAND, ILLINOIS

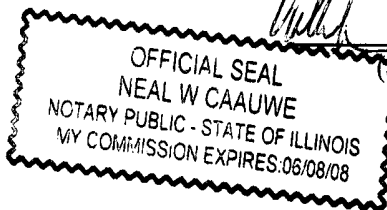
(2)
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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: NEAL CAAUWE
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430
Telephone No.: (708) 957-8000

State of Illinois
County of *cook*

This Instrument was acknowledged before me on *8/4/06* by *Bonnie Webb*
as (officer for/agent of) Chicago Title Insurance Company.



[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: NEAL CAAUWE
1820 RIDGE ROAD, STE 202
HOMEWOOD, ILLINOIS 60430

BOX 334 CTI

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Legal Description:

LOT 23 IN BLOCK 8 IN SCHMIDT'S AND WATERMAN SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURG RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office