

Doc# 5789/8347242
CERTIFICATE OF RELEASE

UNOFFICIAL COPY



0622120139

Date: 07/28/06

Doc#: 0622120139 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2006 10:06 AM Pg: 1 of 2

Order Number: 1409 008347242

1. Name of mortgago-(s): SEGUNDINA REYES
2. Name of original mortgagee: WORLD SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 00138483
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 01-21-206-005-0000
Common Address: 7 CREEKSIDE LANE, BARRINGTON HILLS,
ILLINOIS 60010

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

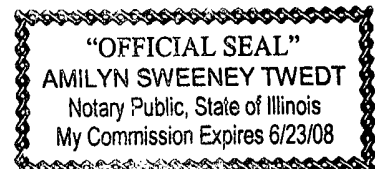
Chicago Title Insurance Company
By: SAMANTHA JO SERVIN
Address: 2175 POINT BLVD, STE 165, ELGIN, ILLINOIS 60123
Telephone No.: (847) 844-1166

State of Illinois
County of Kane
This Instrument was acknowledged before me on 7-24-06 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SAMANTHA JO SERVIN
2175 POINT BLVD, STE 165
ELGIN, ILLINOIS 60123



EX 223-071

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Legal Description:

LOTS 7 IN SUTTON CREEK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 21 AND PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED OCTOBER 20, 1981 AS DOCUMENT 3236780 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office