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Doc#: 0622126069 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2006 10:16 AM Pg: 1 of 3

**Assignment of Revolving Credit Mortgage  
(Securing Future Advances)**

**RECORD SECOND**

FOR VALUE RECEIVED, the undersigned assignor UM ACQUISITIONS, LLC having an address of, 6701 Carmel Road, #110, Charlotte, NC 28226, hereby grants, bargain, sell, assign, transfer and convey to the following (Assignee) UM CAPITAL, LLC, having an address of 6701 Carmel Road, #110, Charlotte, NC 28226,

ALL of Assignor's right, title and interest in and to that certain Revolving Credit Mortgage, Note and any and all judgments related to the Note and Revolving Credit Mortgage described below, which Revolving Credit Mortgage encumbers the property more particularly described therein, together with (and solely to the extent such Revolving Credit Mortgage secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor express or implied.

Assignment Date: MAY 5, 2006  
Place of Recording: COOK COUNTY, ILLINOIS  
Borrowers Name: KAREN J. PTASINSKI, AN UNMARRIED WOMAN  
Original Lender: GREENPOINT MORTGAGE FUNDING, INC  
Mortgage Date: MAY 26, 2004  
Recording Date: JULY 12, 2004  
Volume:  
Page:  
Doc #: 0419433156  
Property Address: 748 WALDEN DRIVE, PALATINE ILLINOIS 60067  
Legal Description: SEE ATTACHED EXHIBIT "A"

Tax No#: 02-15-112-034-0000

UM ACQUISITIONS, LLC

WITNESSES

Lavar Heath

Melanie Fitzgerald

BY:   
NAME: Torlina Strong  
TITLE: Assistant Secretary

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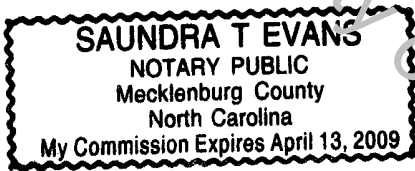
**Lenders Loan Number: 30622620**  
**MIN:100013800838948327**

**MERS Phone 1-888-679-6377**

**STATE OF NORTH CAROLINA**  
**COUNTY OF MECKLENBURG**

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared, **Torlina Strong, Assistant Secretary**, for **UM Acquisitions, LLC** is duly sworn by and personally known to the undersigned to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation.

WITNESS my hand and official seal, this 5th day of May, 2006.



*SAUNDRA T. EVANS*  
Notary Public for the State of North Carolina  
**SAUNDRA T. EVANS**  
My commission expires: **4/13/2009**

**PREPARED BY:**  
**TAMEKA BYERS**

**UM ACQUISITIONS, LLC**  
**P. O. BOX 471827**  
**CHARLOTTE, NC 28247-1827**

**RECORD AND RETURN TO:**  
**LEE SCOTT PERRES**  
**19 S. LASALLE STREET**  
**SUITE 1500**  
**CHICAGO, IL 60603**

**Lenders Loan Number: 30622620**  
**MIN: 100013800838948327**

**MERS Phone 1-888-679-6377**

06309

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ORDER NUMBER: 1401 DX9932289 ENA  
STREET ADDRESS: 748 WALDEN DR  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-15-112-034-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

THAT PORTION OF LOT 11 IN THE TOWN HOUSES OF TIMEBERLAKE ESTATES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS EAST 28.44 FEET ALONG THE W LINE OF SAID LOT 11 FOR THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 63 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NUMBER 744 AND 748 TO A POINT ON THE EAST LINE OF SAID LOT 11 FOR THE EAST TERMINUS OF SAID LINE, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT 9020167.