

# UNOFFICIAL COPY

CHI514732 DTN

NETCO  
415 N. LASALLE  
CHICAGO, IL 60610

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENT, that both the undersigned of the City of Chicago, County of Cook and State of Illinois, have made, constituted and appointed their son, Marko Letica ; Date of Birth: 01-20-1955; SS # 354-50-4069; of the City of Chicago, County of Cook and State of Illinois, as their true and lawful attorney in their name, place and stead, to act in the following matter: signing all documents involving the refinance of their house at 6013 W. Gunnison, Chicago, IL 60630; P.I.N. 13-17-102-082-0000.

GIVING AND GRANTING UNTO OUR SAID ATTORNEY, full power and authority to do and perform every act necessary to be done in the premises as fully to all intents and purposes as we might or could do if personally present at the doing thereof, including the signing of our names to Affidavits, Drafts and Checks, Settlement Statements and/or all other related closing papers to effectuate the refinance of our house.

IN WITNESS THEREOF, we have hereto set our hand and seal this 3<sup>rd</sup> day of July, 2006.

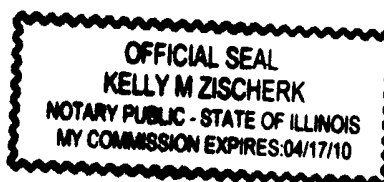
Milan Letica  
Milan Letica  
D/B:06/08/1931  
SS #.331-50-3938

Maria Letica  
Maria Letica  
D/B: 06/06/1932  
SS #. 354-50-4092

Subscribed and Sworn to  
before me on this \_\_\_\_\_  
day of July 3<sup>rd</sup>, 2006.

\_\_\_\_\_  
Notary Public

Kelly M Zischer



Doc#: 0622126181 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2006 03:11 PM Pg: 1 of 2

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File No. CHI514732

## Appendix A

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THE WEST HALF OF THE EAST HALF OF THE NORTH 135.75 FEET OF LOT 7 IN BLOCK 1 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 13-17-102-082

COMMONLY KNOWN AS: 6013 W. GUNNISON, CHICAGO, IL 60630

Property of Cook County Clerk's Office