

# UNOFFICIAL COPY



Doc#: 0622134098 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2006 01:52 PM Pg: 1 of 2

NAME: OCAMPO, GUILLERMO

Loan# 1948535538

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Mortgage Electronic Registration Systems, Inc. as nominee for Wachovia Mortgage Corp. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Chase Home Finance, LLC.

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: April 28, 2003 Amount of Debt: \$113,000.00

Mortgagor: GUILLERMO OCAMPO; ORALIA OCAMPO;

Mortgagee: COLUMBIA MORTGAGE & FUNDING CORP.

Recorded on June 17, 2003 As Document 0316840037

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 1 IN BERNANDINE MENDELSON'S SUBDIVISION OF LOTS 9 TO 19  
IN BLOCK 17 IN BEEBE'S SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS (EXCEPT THE 5 ACRES IN THE NORTHEAST CORNER) IN  
COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-02-132-028-0000

Commonly known as: 1236 NORTH CENTRAL PARK AVENUE, CHICAGO, IL  
60651

Together with all rights and interest in the same and the premises therein described and  
the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on Maif B.  
2006, has set their hand and seal for and on behalf of

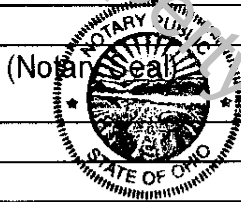
(CORPORATE SEAL)

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ATTEST: Cindy A. Smith ASSISTANT SECRETARY BY: Ralph Gerardi VICE PRESIDENT

The Undersigned, a Notary Public in and for Franklin County, State of Ohio, does hereby certify that Ralph Gerardi the Authorized Agent of \_\_\_\_\_ as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 20 day of June, 2000.



Laura C. Doehring  
Notary Public - State of Ohio  
My Commission Expires 12-13-2010  
Laura C. Doehring Notary Public

Prepared by & RETURN TO: \_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0604930  
Attention: Alisha

## BOX 178

Cook County Clerk's Office