

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0622134111 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2006 02:22 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents, That

AmeriMark Bank

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto John F. Marconi and Judith Marconi not personally but as Trustees on behalf of John F. Marconi Living Trust, dated October 13, 1997 of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23rd day of March, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98320088 and re-recorded as Document No. 98523825 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

THE WESTERLY 32.33 FEET OF LOT 21, AS MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINES THEREOF, IN BLOCK 24 OF LAGRANGE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 11, 1872 IN BOOK 6 PAGE 38, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number (s): 18-04-123-039

Address(es) of premises: 15 W. Calendar Court, LaGrange, IL 60525

together with all the appurtenances and privileges thereunto belonging or appertaining.

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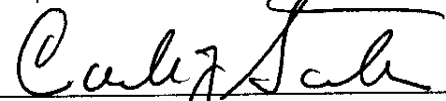
FROM

TO

Permanent Real Estate Index Number (s): 18-04-123-039

Address(es) of premises: 15 W. Calendar Court, LaGrange, IL 60525

Witness this hand and seal, this 18th day of July, 2006.

 (SEAL)
 (SEAL)

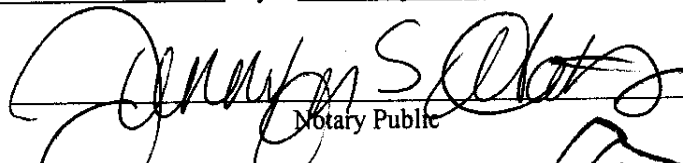
This instrument was prepared by AmeriMark Bank 5456 S. LaGrange Rd., Countryside, IL 60525

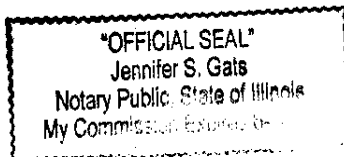
State ILLINOIS


County of COOK

I, Jennifer S. Gats a notary public in and for the said County, in the State aforesaid,
 DO HEREBY CERTIFY that Michael P. Keenan personally known to me to be the Senior Vice President of AmeriMark Bank, an Illinois
 Corporation, and Carla J. Salerno personally known to me to be the Vice President of said corporation, and personally known to me to be
 the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally
 acknowledged that such Senior Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority
 given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set
 forth.

Given under my hand and seal this 18th day of July, 2006


 Notary Public
 My Commission Expires:



 MAIL
 Judith A. Marconi
 11424 Ridgewood Lane
 Burr Ridge, IL 60527